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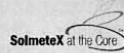
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Extension Building



Acton Fair 1907

The former building referred to as the Extension building was constructed over a hundred years ago as a race horse barn. It served that purpose very well but when Acton Fair discontinued holding race meets, the building was converted into a display area for 4-H member projects and for use by the University of Maine Cooperative Extension Service.

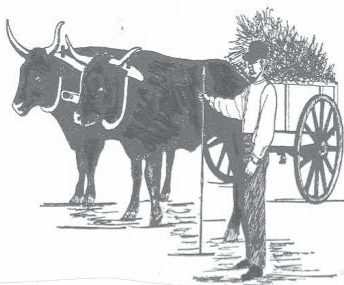
As all buildings do, this one began to require more and more repairs so it was more practical to take it down and build a new building.



This building is 150 feet long and 24 feet wide. It will house the 4-H projects, the Extension display, a museum of farm related items and still allow room for demonstrations by 4-H members, other aspects of our new “green” earth may be shown also.

The interior is not finished yet. We will work on that when the departments decide what and how they want it finished.

We hope you will take a walk through this building then let us know your thoughts about it.



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York County Agricultural Association *Acton, Maine*

•
Officers

President: Arvid H. Roberts, 173 Elm St.,
Springvale, ME 04083

Vice President: Richard W. Burke, 3 Milton Mills Rd.,
Lebanon, ME 04027

Clerk: Robert W. Ferguson, Springvale, ME 04083

Secretary: Lista C. Staples, 178 Nason Rd.,
Shapleigh, ME 04076

Assistant Secretary: Melissa R. Conner, 202 Nason Rd.,
Shapleigh, ME 04076

Treasurer: Donna E. Goodrich, 207 Elm St.,
Springvale, ME 04083



•
Directors

HAROLD GRANT

P.O. Box 198

North Berwick, Maine 03906

KENNETH R. GOODWIN

413 Elm St.

North Berwick, Maine 03906

DOUGLAS ROBERTS

92 Elm St.

Springvale, Maine 04083

FRED ROBERTS

173 Elm St.

Springvale, Maine 04083

RICHARD CHASE, JR.

1488 North Berwick Rd.,
Wells, Maine 04090

ROBERT BRAGDON, JR.

1389 Bragdon Rd.,
Wells, Maine 04090

ROGER T. RIDLEY

10 Wilson Lane
Shapleigh, ME 04076

PHILIP HOBART

P.O. Box 442
Berwick, ME 03901

DIVISION SUPERINTENDENTS

Show Oxen & Steers

PHILIP HOBART
P.O. Box 442
Berwick, Maine 03901
(207) 698-1511

Beef Cattle

KENNETH R. GOODWIN
413 Elm St.,
North Berwick, Maine 03906
(207) 676-2761

Dairy Cattle

ROGER T. RIDLEY
10 Wilson Lane
Shapleigh, Maine 04076
(207) 636-1860

Sheep & Goats

DIANE QUALEY
P.O. Box 272
Limington, Maine 04049
(207) 793-4843

Draft Horse, Pony & Mule Exhibition

ROBERT CRICHTON
8 Mt. View Rd.,
Berwick, Maine 03901
(207) 698-7747

Oxen Pulling

ARVID H. ROBERTS
173 Elm Street
Springvale, Maine 04083
(207) 324-6141

Oxen Pulling Assistant

FRED ROBERTS
173 Elm Street
Springvale, Maine 04083
(207) 324-6141

Horse Pulling

FRED ROBERTS
173 Elm Street
Springvale, Maine 04083
(207) 324-6141

Horse Pulling Assistant

RICHARD CHASE, JR.
1488 North Berwick Rd.,
Wells, Maine 04090
(207) 646-7605

Fruits and Vegetables

ALVIN PIPER
80 Coley Trafton Road
Shapleigh, ME 04076
(207) 324-7614

Art Department

REBECCA CONLEY
34 Milton Ave.
Sanford, ME 04073
(207) 490-2611

Ladies Department

RHOBY TREADWELL
P.O. Box 554
Lewiston, Maine 04243
(207) 784-8088

And

HANNAH PHILLIPS
1813 Milton Mills Road
Acton, Maine 04001
(207) 636-1025

Miss Acton Fair Pageant

MRS. JUNE BURKE
3 Milton Mills Rd.,
Lebanon, Maine 04027
(207) 457-1185

Grounds

DOUGLAS ROBERTS
92 Elm Street
Springvale, Maine 04083
(207) 324-1250

Tickets & Parking

RICHARD W. BURKE
3 Milton Mills Rd.,
Lebanon, Maine 04027
(207) 457-1185

Parade

ELIZABETH SYVINSKI
109 Emery's Bridge Rd.,
South Berwick, Maine 03908
(207) 384-2549

Flower Department

MRS. MELISSA R. CONNER
202 Nason Rd.,
Shapleigh, Maine 04076
(207) 636-4559

Rabbits

ANNETTE AUSTIN
300 Blanchard Road
Springvale, Maine 04083
(207) 324-0331

4-H Hall Exhibits

JONATHAN PRICHARD
21 Bradeen St., Suite 302
Springvale, Maine 04083
(207) 324-2814

Class A Horse Show

CHERYL JOHNSON
276 Hanson Ridge Rd.,
Springvale, Maine 04083
(207) 651-3454



EXHIBITION BUILDINGS ARE OPEN:

THURSDAY to SATURDAY from 9 AM to 10 PM.

SUNDAY from 9 AM to 5 PM.

Websites:

www.actonfair.net & www.maineairs.org

Gates will open at 7 AM daily and will be locked from midnight to 7 AM. Fairgrounds Phone: (207) 636-2968.

No children under 10 years of age should be left on the grounds without a parent or guardian.

ADMISSION:

Thursday:	\$5.00 adults, under 12 years free,
Friday:	\$5.00 adults, under 12 years free, Senior Citizens \$2.00 until 4 PM.
Saturday:	\$6.00 adults, under 12 free,
Sunday:	\$6.00 adults, under 12 free.

Parking on Fairgrounds is \$3.00

No Refunds and No Rain Checks Given.

RULES:

No pets, service animals only, are allowed on the fairgrounds during the fair. No motorcycles or ATV'S are permitted on the fairgrounds. State of Maine laws pertaining to selling of liquor, beer and wine and pertaining to gambling and games of chance shall be strictly enforced.

FIESTA SHOWS will have rides for all ages for the enjoyment of everyone. They will also have special pay one price times available for you.

Look for \$3.00 off coupons in your local stores.

THURSDAY and FRIDAY wrist bands will be sold from 4 PM to 9 PM for \$18.00 entitling the wearer to ride from 4 PM until the fair closes.

SUNDAY wrist bands will be sold from opening until 4 PM for \$18.00 allowing you to ride until 5 PM.



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Acton Fair
For a most successful event



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Spectacular
Rides

Fiesta Shows

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Seabrook, NH 03874
www.fiestashows.com

RECIPIENTS OF THE AGRICULTURE RECOGNITION IN 2009



Manley and Virginia Brackett, Mark Nichols and Jean Higgins

2009 ACTON FAIR APPRECIATION AWARDS TO YORK COUNTY AGRICULTURAL LEADERS

Mark Nichols graduated from Limerick High School in 1955 and from the University of Maine, Orono in 1957.

Mark went into the dairy and poultry business with his dad for 25 years. He sold the cattle and began raising vegetables. His farm is located on State Route 160 in Limerick. It is about 300 acres of timberland and fields. His companion of 29 years, Jean Higgins is with him as supporter and helper. Mark took this year off and did not plant commercially. He said he only put in 108 tomato plants but had to remove about a third of them because of blight. The remaining crop is not doing well.

Mark also worked as advisor to Richard Shaw for two years after Richard took over the farm from his father.

Mark has held many other positions during his lifetime but considers these his most rewarding.

Bracket Orchards started in 1783 when two brothers, who had just been discharged from the Army of the Revolution, were walking up a trail, which is now Route 11 in Limington, shot a bear. Thinking this was a good omen, they settled here and cleared the land. As with all farms it was diversified but over the years apples became the primary product.

As the apple industry has changed, it has gone from taking the apples in 3 bushel barrels to the railroad station to be shipped to Portland to be reshipped to Europe to where the industry is today, storing and packing the apples at the farm when the market wants them.

As with a lots of farms the success of it is due to the efforts of a number of people. I would like to thank my wife of 62 years, Virginia, my son-in-laws Guy Paulin and Donald Welts, and all who have worked hard to keep the farm successful.

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THURSDAY, AUGUST 26th

Exhibition buildings will be open from 9:00 AM to 10:00 PM. Wrist bands for Midway rides on sale from 4:00 PM - 9:00 PM for \$18.00. Ride as many times as you want from 4:00 PM until fair closes.

9:00 AM Judging Show Oxen & Steers in pulling ring.



10:00 AM 4-H Beef Showmanship in livestock show ring.

4-H Baby Beef Steer Show following the 4-H Beef Showmanship.

Beef Judging, 4-H and Open Classes following the 4-H Baby Beef Show.



10:00 AM til 2:00 PM Guild of Spinners & Weavers by extension building.

12:00 Noon Clipping Demonstration for dairy animals in dairy barn.



Midway Rides Open

1:00 PM Farmer's Exhibition-Oxen on Scoot, in pulling ring.

3:00 PM 4-H Llama Showmanship in livestock show ring.

4:30 PM 4-H Llama Costume Parade in livestock show ring.

4:00 PM - 5:00 PM Milking demonstration in dairy barn.

6:00 PM Southern Maine Garden Tractor Club pull in pulling ring.

6:30 PM 4-H Llama Obstacle Course in livestock show ring.


7:30 PM Kid Farmer Olympics in livestock show ring.
*Come one come all for The Acton Farm Kids
Farmer Olympics. Fun for all kids ages 15 and younger.*



FRIDAY, AUGUST 27th

Senior Citizen's Day
(from opening until 4:00 PM)

Exhibition Buildings will be open from 9:00 AM to 10:00 PM.

- 9:00 AM Draft Horse, Pony and Mule Exhibition in horse show ring.
4-H Dairy Showmanship in livestock show ring.
- 9:30 AM Steer and Ox Pulling in pulling ring.
- 10:00 AM Dairy Judging, 4-H and Open Classes in livestock show ring.
- 10:00 AM til 2:00 PM Several demonstrations are scheduled by the Extension Building.
New 4-H Demonstrations
- 12:00 PM *Midway Rides Open* 
- 12:30 PM Dairy Judging continued.
Draft Horse Show continued.
- 1:00 PM Ox Pulling continued.
- 4:00 PM Apple Pie Contest
- 4:00 PM-5:00 PM Milking demonstration in dairy barn.
4-H Poultry Show in livestock show ring.
- 6:00 PM 4-H Sheep Blocking Contest in tent.
- 7:00 PM 4-H Quiz Bowl in livestock show ring.
- 8:00 PM Selecting and Crowning of
MISS ACTON FAIR
Dairy Costume Parade following the Dairy Show.

SATURDAY, AUGUST 28th



Exhibition Buildings will be open from 9:00 AM to 10:00 PM. Gates will open early for Parade Participants.

9:00 AM Rabbit Judging by rabbit barn.

9:30 AM Acton Fair will recognize some of the people who have advanced the cause of Agriculture in York County.

9:45 AM **GRAND PARADE**

11:00 AM **Midway Rides Open**

Horse Pulling following the parade in pulling ring.

1:00 PM 4-H Goat Showmanship in livestock show ring.

Judging 4-H Goats following showmanship classes.



Judging 4-H and Open Sheep Classes following the Goat show.

1:00 PM - 3:00 PM 4-H Demonstrations at Extension Building.

3:00 PM **The Jillian Cardarelli Show**

4:00 PM Horse Pulling continued.



5:00 PM Milking Demonstration in dairy barn.

6:00 PM Hay Contest in livestock show ring.

7:00 PM 4-H Quiz Bowl Finals in livestock show ring.

7:30 PM Adult Farmers Olympics in livestock show ring.
Come on over to the livestock show arena and watch as local farmers compete for the gold. Farmer style.

8:00 PM **The Jillian Cardarelli Show**

SUNDAY, AUGUST 29th

Exhibition Buildings will be open from 9:00 AM to 5:00 PM.
Wrist Bands for Midway rides on sale from noon until 4:00 PM
for \$18.00. Ride as many times as you want until 5:00 PM.

8:00 AM Class A Horse Show in horse show ring.

***NO PETS, SERVICE ANIMALS ONLY, ARE ALLOWED
ON THE FAIRGROUNDS.***

8:00 AM 4-H Rabbit Showmanship Clinic by
rabbit barn.

8:30 AM Interdenominational Church Service
in Grandstand.

9:00 AM 4-H Members Rabbit Showmanship
by rabbit barn.

9:30 AM Antique Tractor Club Tractor Pull in
pulling ring.

10:30 AM 4-H Sheep Obstacle Course in livestock
show ring.

11:00 AM Farmer's Lawnmower Rodeo.
Place to be announced.



12:00 Noon ***PIG SCRAMBLE***
For York County Residents Only.
in pulling ring.

Midway Rides Open

1:00 PM Antique Tractor Pull in pulling ring continued

1:30 PM 4-H Rabbit Show by rabbit barn
for York County Members only.

2:00 PM Pedal Tractor Pull in livestock show ring.
Money Hunt for children following
pedal tractor pull.

***THANK YOU FOR COMING TO OUR FAIR!
PROGRAM SUBJECT TO CHANGE***

ENTERTAINMENT TENT

Acton Fair 2010

August 26

- 11:00 A.M. Jim the Balloon Guy
12:30 P.M. Magic Circus
2:00 P.M. Jim the Balloon Guy
3:30 P.M. Magic Circus
5:00 P.M. Jim the Balloon Guy
6:30 P.M. Magic Circus

August 27

- 11:00 A.M. Jim the Balloon Guy
12:30 P.M. Dorothy Stratton (Singer)
2:00 P.M. Dick Coffin (The Impressionist)
3:30 P.M. Magic Circus
5:00 P.M. Jim the Balloon Guy
8:00 P.M. **SPECIAL NIGHT SHOW**
Magic Circus under the lights

August 28

- 12:30 P.M. Kowboys Karaoke
2:00 P.M. Kowboys Karaoke
3:00 P.M. Magic Circus
4:30 P.M. Jim the Balloon Guy
5:30 P.M. Magic Circus

August 29

- 12:00 P.M. Country Clogging Express
1:30 P.M. The Locke Family (Magic & Escapes)
2:30 P.M. Magic Circus
3:30 P.M. Jim the Balloon Guy



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Fax 207-698-4554

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TheCritterBarn@aol.com

Website:

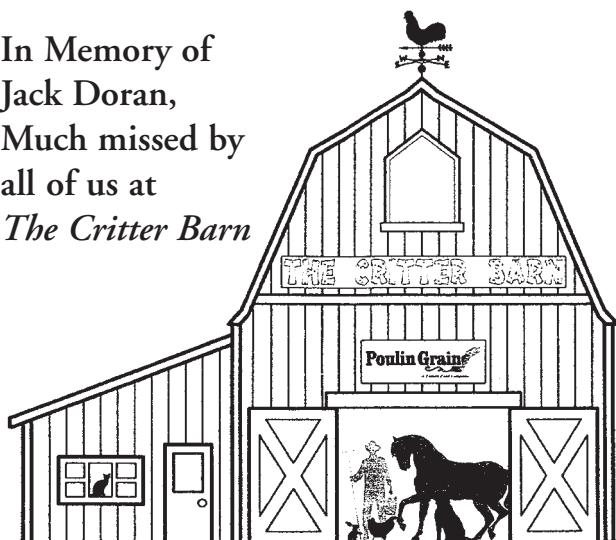
www.CritterBarn.com

*Find us on Facebook and watch for
specials, new products and events!*

BEST WISHES

**to all who participate in 2010 Maine
Fairs!**

In Memory of
Jack Doran,
Much missed by
all of us at
The Critter Barn



ANTIQUA TRACTOR PULL

Sunday, August 29, 9:30 a.m.

Pulling Ring

www.sometractorclub.org

The Southern Maine Tractor Club will be running our Antique Tractor Pull this year. The driver and one passenger will be admitted with each Tractor. All others will pay admission.

Insurance regulations make it necessary for each puller to be a member of the Southern Maine Tractor Club. If you are not already a member of the club and wish to participate in the pull, you may contact Frank Bumford, Manager, at 88 Milton Mills Road, Lebanon, Maine 04027, or call him at (207)457-2117. Dues are \$20 per family. Insurance is \$15 per individual or \$30 for owner, the significant other and any children under 18 who live at the same address. Space for tractors is limited. Please park in the designated area. Trucks and trailers will be directed to a parking area.

All tractors enter through Gate 3

New This Year from Southern Maine Tractor Club

We will be featuring an
Unlimited Class @12 noon

- Two Wheel Drive Only (1970+ older)
- Transfer Sled Pull 5mph Speed Limit

Also New This Year!!!

Handicap Class Featuring:

- Team John Deer Against ALL Participants
- Two Tractors Hooked Together Pulling At The Same Time (because it takes 2 John Deers to pull what 1 Allis will pull)

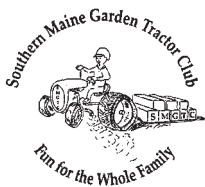
Classes 2,600 - 14,000 & Unlimited

Southern Maine Tractor Club

Antique Tractor Pulling Rules

1. All pullers must be a member of SMTC and have paid their insurance fees. They must have a signed waiver on file with the Club Secretary.
2. Any two wheel-drive rubber tire tractor not newer than 1970 can participate. No cut or radial tires allowed. Tires are not to exceed 18" in the 2500 lb through 8500 lb class. The 10,000 lb and 12,500 lb classes must have the same size tires as they originally came with.
3. Any Bolt-on or Secured weights are permitted. If any weights come off while being hooked to the drag, the tractor will be disqualified. The Weights will be allowed to stick out no more than 30" from the frame or the front of the casting of the tractor.
4. The Pulling point face will not exceed 20" in height or not less than 18" from center axel (18" measurement is from the back of hole)(20" measurement shall be at the top of the drawbar or spacer/washer, if needed.)
5. When hooking on the drag, drivers will put the tractor in neutral, raise hands and remain seated during the pull.
6. All tractor engines must not exceed the manufacturer's recommended HP and RPM by more than 10% and must be equivalent to the engine made for that tractor.
7. All tractors must have working brakes.
8. Drivers must be eligible to have a driver's license. (16 years or older)
9. No alcohol is to be consumed during the pulling event.
10. Only one person allowed on a tractor.
11. No step on sled allowed at anytime.
12. Attention shall be given to the hook person and the flag person.
13. During a stoneboat pull tractors may have two tries to achieve a full pull. Pin must fall over completely to be classified as a full pull.
14. One driver per class per tractor. Not to exceed two classes with the same tractor with the exception of the 14,000 lb class.
15. Spectators shall stay at least 30 feet from the edge of track. They may be closer if solid barrier or fence separates spectators from the track.
16. The Pulling Committee and its designees shall determine the width of the pulling area prior to the event. Once established if any part of the tractor touches a boundary line during a pull, the puller is disqualified.
17. The Hook Person shall determine if tractor has achieved its full pulling potential. In the event that the hook person is not available to make a determination only his designee shall make the determination. It is suggested that a pulling committee member be appointed hook person in the absence of the "normal" hook person.
18. Grievance during the pull shall not be discussed during the pull. All grievances must be filed with a Pulling Committee member after the pull.
19. No coaching at anytime unless a junior event or a mechanical break down.
20. Violations of the rules will not be tolerated. Termination of club membership may result. The Board of Directors will make the final determination.
21. There will be no raking between the first and second hitches of each contestant.
22. There will be no more than 6 mph speed limit when transfer shed is being used.
23. All tractors must have wheelie bars in order to pull. The pulling committee reserves the right to test any wheelie bar.

SAFETY SHOULD BE THE MAIN CONCERN



Southern Maine Garden Tractor Club was organized in 2008 to provide another outlet for garden tractor owners to socialize and participate in shows and pulls, have fun as a family and raise money for charitable organizations. Visit our website for up to date information about our organization and our club events.

www.southernmainegardentractorclub.com

You can also view pictures of our past events on the site.

We are a non-profit organization formed with the purpose of having fun!

We always welcome new members.

Membership Includes: Newsletter, Rights to exhibit at our shows and functions, Rights to pull at our events, Opportunity to have fun and Use of club equipment.

CLUB OFFICERS

PRESIDENT:	PUNKY NOBLE	207-324-7008
VICE PRES:	JOHN MARTELL	207-985-3479
TREASURER:	LEESA NOBLE	207-324-7008
SECRETARY:	WANDA HERD	207-251-9870

2009 PULLING RULES

1. Any year garden tractor will be accepted, as long as it is stock and stock engine. **No alterations to the machine.** Not to exceed 25HP and must have all original safety guards in place.
2. Maximum tire size is 26" X 12" X 12"
3. Hitch height can be no more then 12" and must be solidly mounted to frame.
4. All weights must be securely mounted.
5. All tractors must have wheelie bars, **YOUTH AND ADULT.** Bars must have pads (minimum 3" square) or wheels (minimum 4" in diameter/1"wide). Bars may be a maximum of 6" from ground and a minimum of 6" behind the tractors rear tires and must be strong enough to support the weight of the tractor, driver and weights used.
6. All drivers age 12 and under must have a shut off switch on the tractor (toggle or pull stop). The switch must be on the left side. The switch must be easily accessible by a track official or parent/guardian.
7. Helmets must be worn by anyone 15 years or younger.
8. Youth (6-15) must pass a safety test with a member of the pulling committee before pulling for the first time. There will be time set aside before pulls begin. all pullers must be able to FULLY OPERATE the tractor on their own.
9. A parent/guardian must be with a youth at all times.
10. Youth drivers are to stay in the staging area until

their turn to pull and are not allowed on the track unless they are pulling.

11. Drivers must remain seated at all times while pulling.
12. Pulling order will be assigned at time of registration.
13. All tractors must have tag clearly hanging, with weight class and pulling number on it.
14. Weight classes for youths (6-12) are 650lbs and 800lbs. (no more than 2 youth pullers per same tractor).
15. Weight classes for adults 1000lbs, 1250lbs and 1500lbs. **If a youth age 13 wishes to stay in the 650lb and 800lb class, they may do so for one more year.***If a youth age 12 wishes to move up to 1000lbs class to pull they may choose the 800lbs and 1000lbs class providing the committee/parent/guardian approves the driver to do so they may, but, that means he/she must stay in that class for the entire season.
16. When hooking to the sled, put tractor in neutral. Display this by holding both hands in the air so that hookup person knows it is safe to approach the tractor.
17. The tractor is to pull with tight chain. NO jerk pulling.
18. The flagman has control of the track at all times. All operators are to watch for signals from the flagman and stop immediately upon signal from the flagman. the flagman and the person hooking will work together.
19. All tractors will have 2 attempts to move the sled and both pulls will be measured for a total number of inches.
20. In the 650 and 800 class, a parent/guardian may move weights between the first and second attempt to pull. NO weight moving in the 1000, 1250 or 1500 lb classes.
21. The top 5 pullers must weigh out.
22. Turn your tractors off when not in the line up or on deck. This is respect for the spectators to be able to hear the announcer and for safety when no one is on the tractor to operate it.
23. Keep track clear on both sides for the officials or other tractors that are moving around.
24. Once a class has started...there will be no adjusting of the sled, prepping on the track or relocating of the sled.
25. **ABSOLUTELY NO** speeding, **NO** horsing around, **NO** passengers, **NO** fowl language, **NO** arguing or any dangerous actions. **BE SAFE AND HAVE FUN!**
26. The chairman and the committee will make final decisions on any rule that is in question at any pull. And the committee has the last word. Issues may be respectfully discussed at a later time, off the track.

ALL RIGHTS RESERVED

TRAILER & CAMPER PARKING

Campers should not be on grounds before Wednesday.

No Jacuzzi Tubs are allowed.

All overnight camping must be in designated area unless otherwise instructed by Fair Officials.

All Campers & Trailers will enter thru Gate #3. Water and Electricity will be furnished except in Emergency situations.

Fees are \$35.00 for Fair Livestock Exhibitors & Concessionaires and \$60.00 for all others including those entering the parade. If air conditioning and or heat is desired the fee is \$15.00 more. The fee for camping without electricity or water is \$25.00. These fees do not include passes.

Parking Attendants will show you where to Park your Trailers & Campers.

Beef and Dairy exhibitors will be assigned camper spaces, by the cattle superintendents, according to the number of cattle exhibited.

Campers must be self contained or they will not be allowed to camp on the grounds.

Unpaid camper fees for exhibitors will be deducted from premiums.

No pets. Service animals only are allowed on the fairgrounds.

For further information call Richard Burke at: 457-1185.





RESERVATION FORM FOR CAMPER



To reserve camper space, please fill in this form and mail to: Richard W. Burke at: 3 Milton Mills Rd., Lebanon, Maine 04027.
Send your check or money order, payable to The Acton Fair, with your reservation form.

Name _____

Mailing Address _____ Town _____ State _____ Zip Code _____

Telephone Number _____

Camper Footage _____ Do you have a slide out? Yes _____ No _____

Dates Requested _____

Do you want electric and water hook-ups? Yes _____ No _____ Air Conditioning and Heating Yes _____ No _____

Exhibitor Yes _____ No _____ What Department _____

NO PETS. SERVICE ANIMALS ONLY ARE ALLOWED ON THE FAIRGROUNDS. No dumping will be permitted. The fair will engage a company to pump septic tanks and the pumper will be available daily at a nominal fee per camper.

EXHIBITOR'S INFORMATION

No motorcycles will be allowed on the fairgrounds.

No Pets Service Animals Only Are Allowed On The Fairgrounds.

No Vehicles are allowed in the infield after 9:00 AM during the fair.

All Beef and Dairy Herds, Sheep and all 4-H Livestock, including 4-H Llamas and Goats, must be on the grounds by 8:30 A.M. Thursday and remain until 5:00 P.M. Sunday.

Open Beef and Dairy Shows will be open to residence of York County Maine. The 4-H Dairy show will be open to 4-H'ers of York and Cumberland Counties.

Entries of Handicraft, Art & Flowers will be received on Tuesday from 9 A.M. to 8 P.M. and on Wednesday from 9 A.M. until Noon.

The 4-H Hall Exhibits must be in the building by 7 P.M. Tuesday.

Entries of Fruits and Vegetables, and Farm Displays will be received on Tuesday from 9 A.M. to 8 P.M. and on Wednesday from 9 A.M. until Noon.

Grange Agricultural and Domestic exhibits must be in place by 8 p.m. Tuesday. Judging will begin at 9 a.m. Wednesday.

All livestock entries, including pulling and show animals, should be sent to the superintendent of the department you are entering in by August 1, with your certificate of \$300,000.00 liability insurance.

All 4-H Livestock entries should be sent to the extension office at 21 Bradeen St., Suite 302, Springvale, ME 04083 by August 1st. And to the superintendent of the open show you are entering in by August 1, with your certificate of \$300,000.00 liability insurance or copy of the M•A•L•E enrollment card.

Late entries will be received only by permission of the person in charge, but no entries can be received after the judging of that class starts.

All Exhibits must be in place and in full display until 5 P.M., Sunday, unless special permission of the Superintendent of that Department is granted.

Handicrafts will not be available for pickup until 6:00 PM Sunday.

The Association will not be responsible for any exhibits not claimed by 7 P.M. Sunday.

The Association will not be responsible for any typographical or printer's errors.

PREMIUM LIST

RULES

No Pets. Service Animals Only Are Allowed On The Fairgrounds.

If entries are received in excess of the accommodations available the management reserves the right to reject entries at its discretion.

All exhibits must be entered in the name of the owner.

Exhibits will be accepted from residents of York County only, except as otherwise provided in Premium Book.

Horses exhibited and each herd of cattle exhibited must be represented in the parade on track unless special permission is granted, otherwise, the premiums will be withheld.

Dairy products, fruits, vegetables and domestic articles must have been made or raised by the exhibitors thereof.

Exhibitors will have the right to sell their exhibits but same must not be removed during the Fair. Violation of this rule will be sufficient grounds for withholding all premiums awarded.

No premiums will be awarded unless the article is meritorious.

Objective exhibits of any kind will not be allowed on the grounds.

Although the Society takes special precautions for the safety of all exhibits after they are placed on exhibition, it will not be responsible for any loss or damage that may occur either to or by them.

The law against liquor selling and gambling will be strictly enforced.



The management does not anticipate that it will be necessary to prorate or defer the premiums, but if on account of weather, failure to receive State Aid, or other causes beyond its control there not being sufficient available funds, the association reserves the right to do so.

All Exhibits should be in place and in full display until 5:00 P.M. Sunday. All Exhibits should be removed before 7:00 P.M. Sunday.

Premium lists and other information will gladly be furnished by the Secretary:

Lista C. Staples,
178 Nason Road,
Shapleigh, Maine 04076
Tel: 207-636-2026.



THE FARM OLYMPICS 2010

• *Farmer Lawnmower Rodeo* •

Sunday, 11:00 a.m. in livestock show ring

Farmers drive lawnmowers through a figure 8 course in a timed event.



**ACTON
SHAPLEIGH
HISTORICAL
SOCIETY**

ESTABLISHED 1964

PO Box 545
Acton, ME 04001

Open by appointment, call
Pat Dunn 207-636-2606

Preserving our Heritage



Join us this summer for KITTY WHIST
Dates and times are posted at the building

APPLE PIE CONTEST

Friday, August 27, 2010 - 4:00 PM



Pies will be accepted Friday, August 27th, starting at 3:00 PM. Judging will begin at 4:00 PM.

Entrants may submit their entirely homemade two-crust Apple Pie for Judging. No pre-entry is necessary.

All pies must be accompanied by the recipe for both crust and filling. All pies must be on a disposable plate.

Apple pies will be judged on individual merit, not in comparison to other pies entered.

Premiums: 1st - \$15, 2nd - \$12, 3rd - \$10, 4th - \$8, 5th - \$6

First, second and third place winners will be eligible to participate in the Maine Two-Crust Apple Pie Contest to be held at the Maine Agricultural Trade Show in Augusta.



2009 Cookie Contest Participants

PEDAL TRACTOR PULL

Sunday 29th - 2:00 PM

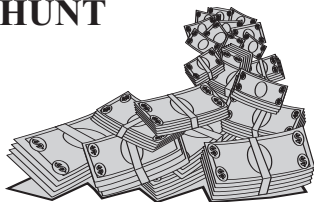
Livestock Show Ring

- Our kiddie tractor pull is a fun time for boys and girls.
- Registration for all classes will close at the start of the pull.
- Each contestant will pedal the tractor and sled (with weights) as far as they can down the runway.
- In the event that more than one contestant goes the full length of the runway there will be a pull-off with more weight added to the sled. This will continue until one contestant pulls the greatest distance with the most weight on the sled.
- There will be 4 divisions as follows:
 - Boys weighing 40 pounds and under.
 - Boys weighing 41 to 50 pounds.
 - Girls weighing 40 pounds and under.
 - Girls weighing 41 to 50 pounds.
- Money prizes will be awarded in each division for 1st through 5th place.



MONEY HUNT

The money hunt will follow the pedal tractor pull in the show ring.



DIVISION 1. children ages 2, 3 and 4.

DIVISION 2. children ages 5 and 6.

Each division will have 5 minutes to hunt.

PARADE AUGUST 28th

No floats or materials for parade may be brought onto the grounds before Friday evening.

No pets, service animals only, are allowed on the fairgrounds.

The parade will start at 9:45 A M led by the parade marshal.

Divisions 1, 2, and 20-25 are open to York County Residents only.

Divisions 3 - 19 are open to any resident of Maine and New Hampshire.

Divisions 7, 8, and 21 will not be judged, but ribbons and donations will be awarded.

Divisions 15-19 must pull a drag, sled, or wheeled vehicle.

Make entries for divisions 1-21 to Elizabeth Syvinski, 109 Emery's Bridge Road, South Berwick, ME 03908. (Phone 384-2549), Entries must be received by Monday, August 23.

Entries received by August 23rd and in place on the track by 9 AM August 28th will be judged. Late entries and others not eligible for premium are welcome to participate in the parade. Entries will be judged on Audience Appeal, Theme, Originality, and Quality.

Vehicles in divisions 22-25 must be 25 years old or older, with condition of the vehicle being taken into consideration. No individual is eligible for more than two moneys.

It is not necessary to make early entries for divisions 22-25. The driver and one passenger will be admitted with each antique vehicle, others in the vehicle will be charged admission. Glen Ridley with the able assistance of Wayne Pillsbury, will be in charge of divisions 22, 23, & 24. FMI call Glen at (207)324-3330 or Wayne at (207)324-5518. Antique Tractors are under the direction of Gloria Pillsbury. Contact Gloria at (207)324-5518.

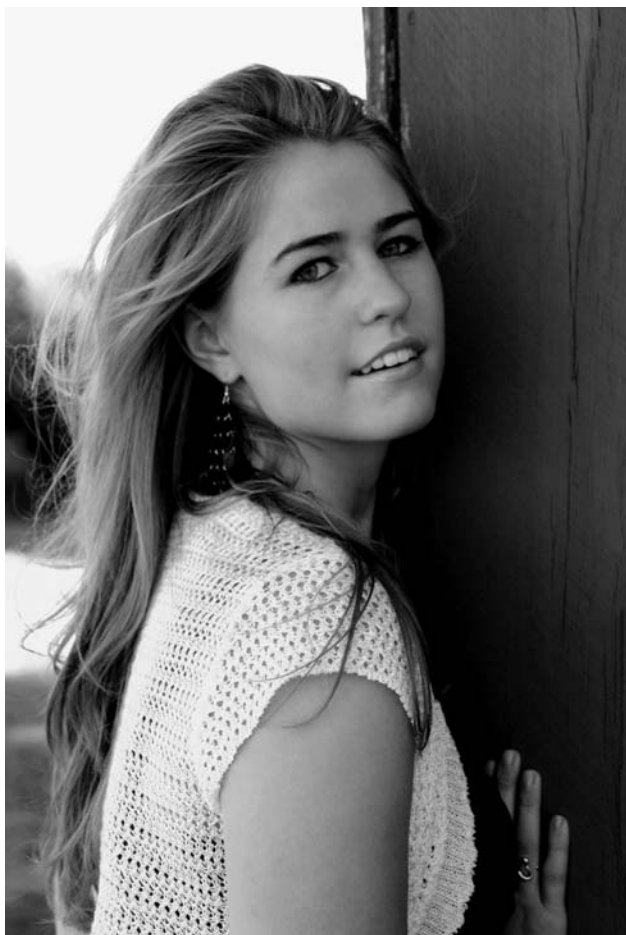




<i>Division</i>	<i>1st</i>	<i>2nd</i>	<i>3rd</i>	<i>4th</i>
	<i>and remainder</i>			
1. Oldest Woman	\$23	\$17	\$12	\$7
2. Oldest Man	\$23	\$17	\$12	\$7
3. Best Costumed Horseback Rider	\$40	\$29	\$23	\$17
4. Best Decorated Bicycle, open to any boy or girl age 15 and under. Must be meritorious	\$29	\$23	\$17	\$12
5. Best Novelty	\$23	\$17	\$12	\$7
6. Best 4-H Club Float	\$86	\$58	\$29	\$17
7. Entry from Boy Scouts	<i>Donations and ribbons</i>			
8. Entry from Girl Scouts	<i>Donations and ribbons</i>			
9. Best Float from Grange or Extension	\$86	\$58	\$29	\$17
10. Best Float from Junior Grange	\$69	\$58	\$46	\$17
11. Best Float from Town or Community	\$86	\$58	\$29	\$17
12. Best Organizational Float, open to churches, clubs, and other similar organizations	\$86	\$58	\$29	\$17
13. Best Float from one family. Should have a central theme, be representative of one family and costumes should depict the theme	\$86	\$58	\$29	\$17
14. Best Commercial Float	\$40	\$35	\$29	\$17
Divisions 15-19 must pull a drag, sled, or wheeled vehicle.				
15. Best Horse Drawn Vehicle	\$40	\$35	\$29	\$17
16. Best Mule Drawn Vehicle	\$40	\$35	\$29	\$17
17. Best Ox Drawn Vehicle				
a. Adults 12 years and over	\$40	\$35	\$29	\$17
b. Youth under 12 years	\$40	\$35	\$29	\$17
18. Best Pony Drawn Vehicle	\$40	\$35	\$29	\$17
19. Best Miniature Horse Drawn Vehicles	\$40	\$35	\$29	\$17
20. Best Antique Farm Equipment				
Except Tractors	\$46	\$35	\$23	\$12
21. Fire Engines & Rescue Vehicles	<i>Donations & ribbons</i>			
22. Antique Automobile	\$12	\$9	\$7	\$5
23. Classic and Specialty Cars	\$12	\$9	\$7	\$5
24. Antique Trucks	\$12	\$9	\$7	\$5
25. Antique Tractors				
a. Farm Tractors	\$12	\$9	\$7	\$5
b. Garden Tractors	\$12	\$9	\$7	\$5



ACTON FAIR
is
Proud to Present
The Jillian Cardarelli Show



SATURDAY, AUGUST 28, 2010

**Performing on our Acton Fair Stage
at 3:00 P.M. and 8:00 P.M.**

PIG SCRAMBLE

Sunday - 12:00 Noon

Pulling Ring

For York County Residents Only

The pig scramble is open to children who are 6, 7, or 8 years old and who live in York County. No provisions will be made by the Acton Fair to buy back the pigs, so the children should be prepared to raise the pig if they catch one. The pigs must be taken off the grounds immediately following the scramble.

Entry forms will be available in the secretary's office from the beginning of the fair until closing of entries on Sunday at 11:30 AM. A parent or guardian must accompany the child to the office and give written permission for the child to enter the scramble.

The Acton Fair will not be responsible for accidents or injuries received during the scramble.



Pig Scramble 2009

LIVESTOCK DEPARTMENT



Health Requirements for Livestock and Poultry



All livestock trailers will be parked next to the fence in the campground. Domestic animals and poultry showing signs of external or internal parasites and/or contagious diseases, and other domestic animals and poultry having been in contact with these animals may be ordered removed and may be quarantined at the discretion of the Commissioner.

Domestic animals and poultry shall not be permitted on fairgrounds, livestock and poultry shows and exhibitions if they originate from a herd or flock under quarantine.

All poultry for exhibition must originate from flocks that have an official Pullorum-typhoid clean rating.

All equines originating from within the State must have a current negative Coggins or E.L.I.S.A. test done within 36 months. Equines entering the state must have a negative Coggins or E.L.I.S.A. test done within six (6) months of entry into Maine.

Livestock and poultry originating outside the State of Maine must meet the requirements for entry into the state. Permits, health and testing requirements may be obtained from the Division of Veterinary Services at (207) 287-3701 or Fax: (207) 287-7548.

We strongly recommend that all animals for exhibition purposes be vaccinated for rabies by a veterinarian prior to exhibition where a rabies vaccine exists for that species.

Potential for exposure to disease does exist at fairs. It is also recommended that exhibitors protect their flocks and herds by vaccinating their animals against contagious diseases. This is best done under the supervision of a veterinarian. We also suggest an isolation period before exhibited animals are reintroduced to the home herd or flock.

If you have further questions, please contact the Division of Veterinary Services at (207) 287-3701 or at State House Station 28, Augusta, Maine 04333-0028.

CATTLE DEPARTMENT

See Page 34 & 35 for information on M•A•L•E insurance

No Pets. Service Animals Only Are Allowed On The Fairgrounds.

No more than 2 premiums per exhibitor per division.

Exhibitors are limited to 12 head of cattle.

We have room for approximately 125 head of cattle. Entries from exhibitors from the past two years will be given preference. Other entries will be on record and if stall space becomes available will be notified in order of date received.

Open Beef and Dairy Shows will be open to residents of York County, Maine.

Cumberland County 4-H Dairy members may show their 4-H animals in the open show only if they have been shown in a 4-H class.

It is desirable that the different breeds be stalled together. Therefore, please make all entries by August 1, along with your certificate of insurance.

All cattle must be in place Thursday at 8:30 A.M. and remain until 5:00 P.M. Sunday unless given special permission by the cattle superintendent. Premiums will be withheld for early departure.

Animals must be pure bred for recorded and group classes.

Entries and certificates of \$300,000.00 liability insurance with Acton Fair named on the certificate must be on file before animals are unloaded or stalled.

All bulls over 1 year old must be handled and shown with a halter and a lead attached to a nose clamp or ring in the nose.

All bulls must be registered.

Grade females may be shown.

All animals must be entered in the name of the owner.

No entry or stall fee

All animals shown in group classes must have been shown in individual classes.

Cattle trucks and trailers will park in specified areas.

No children in backpacks will be allowed in show ring.

The secretary's office will be open all day Wednesday until 9:00 PM for livestock exhibitors to obtain passes.

TO ALL CATTLE OWNERS

All stalls will be bed down when animals arrive. All further bedding will be supplied by the exhibitor.

It is recommended that you have your cattle vaccinated against Infectious Bovine Rhinotracheitis (IBR), Parainfluenza-3 (PI-3), and PVRB. These diseases are widespread and may cause respiratory trouble in cattle and secondary complications.

It is also recommended that all cattle be vaccinated against rabies.

LIABILITY INSURANCE

Becoming a member of M•A•L•E (Maine Association of Livestock Exhibitors) includes liability insurance coverage of \$300,000 good for exhibition at all agricultural fairs in Maine. This year they have requested that all fairs include the following paragraph in their premium books.

A valid liability insurance certificate in the amount of at least \$300,000 naming the insured and the fair as the certificate holder shall be required of all, open, and 4-H livestock exhibitors in 2010. (A separate certificate will be required for each fair.) The certificate shall warrant that the policy may not be cancelled or changed without 10 days prior written notice to the fair OR you may choose to join the Maine Assn. of Livestock Exhibitors which provides as a benefit of membership, the liability insurance required to exhibit at all Maine fairs. Membership also provides you with a recognized membership card year-round in-state exhibitor coverage and an exhibitor newsletter. Information on joining is included in the fair book.

M•A•L•E fees are \$20 per individual or \$35 per family. Acton Fair requires all livestock exhibitors to show proof of liability insurance of at least \$300,000; however we will accept either a copy of the M•A•L•E card or a Certificate of Insurance obtained from your own insurance company. Homeowners insurance will no longer be accepted. If you decide that joining M•A•L•E is the best way for you to go you should fill out the application found in the center of this book and mail it with the correct fee, right away, to the M•A•L•E address printed on the form. They will need time to mail your card back to you.

RENEWING MEMBERSHIP

Enclosed is the 2010 membership application. To renew your membership please complete the form and send with appropriate fee to the address on the bottom of the form. We need to sign members up **before** the fairs begin this year. Membership cards will be mailed to you. Please bring the cards with you to all fairs because you will be asked to show them as proof of membership and insurance. 4-H'ers should keep their cards with their approval forms.

FAMILY VS INDIVIDUAL MEMBERSHIP

We are encouraging families with youth exhibitors to strongly consider joining as a family. The reason for this is when an individual membership is done for just the youth; parents are not covered by the insurance benefits, as they are not members. Only members are covered by the insurance benefit. Most youth require adult assistance while at the fair and if the adult is not a member, they are not covered. Even simply holding an animal while your child makes that final preparation before entering the show ring is an exposure that should be covered. People who don't own animals but help others show, should also belong for the same reason a parent should.

Please note: Dependents age 18 or older will need their own individual membership. Maine considers a person 18 or older a legal adult and they can be sued whether they are a dependent or not.

***THE M•A•L•E INSURANCE
APPLICATION CAN BE FOUND
IN THE CENTER OF THIS
BOOK UNDER THE
LIVESTOCK ENTRY BLANK***

BEEF BREEDS

Kenneth Goodwin, Superintendent

Send entries, with certificate of \$300,000 liability insurance, to the superintendent at:

413 Elm Street, North Berwick, Maine 03906 • (207) 676-2761

Entries must be received by August 1

No More Than 2 Premiums Per Exhibitor Per Division Will Be Awarded

Open and 4-H classes will be judged Thursday immediately following the Baby Beef show.

CLASS

- 1. Angus 2. Beef Shorthorns 3. Belted Galloway 4. Charolais
5. Devons 6. Gelbvieh 7. Herefords 8. Simmental 8. a. Maine Anjou.
8.b. Blond D'Aquitaine 8.c. Pinzgauer 8.d. Beef Cross Breeds*

Animals That Can Be Registered Can Not Be Shown in Class 8D

BULLS

All bulls must be registered.

<i>Division</i>	<i>1st</i>	<i>2nd</i>	<i>3rd</i>	<i>4th</i>	<i>5th</i>	<i>6th</i>
1. Jr. Calf born between Jan. 1, 2010 & Apr. 30, 2010	\$25	\$23	\$21	\$18	\$16	\$14
2. Sr. Calf born between Sept. 1, 09 & Dec. 31, 09	\$25	\$23	\$21	\$18	\$16	\$14
3. Jr. Yearling born between March 1, 09 & Aug. 31, 09	\$25	\$23	\$21	\$18	\$16	\$14
4. Sr. Yearling born between Sept. 1, 08 & Feb. 29, 09	\$25	\$23	\$21	\$18	\$16	\$14
5. 2 Year old born between Sept. 1, 07 & Aug. 31, 08	\$25	\$23	\$21	\$18	\$16	\$14
6. Champion Bull, chosen from 1st place winners						<i>R o s e t t e</i>
7. Res. Champion Bull, chosen from remaining bulls and 2nd place bull from class that produced Champion						<i>R o s e t t e</i>

FEMALES

<i>Division</i>	<i>1st</i>	<i>2nd</i>	<i>3rd</i>	<i>4th</i>	<i>5th</i>	<i>6th</i>
8. Jr. Calf born between Jan. 1, 2010 & Apr. 30, 2010	\$25	\$23	\$21	\$18	\$16	\$14
9. Sr. Calf born between Sept. 1, 09 & Dec. 31, 09	\$25	\$23	\$21	\$18	\$16	\$14
10. Summer Yearling born between May 1, 09 & Aug. 31, 09	\$25	\$23	\$21	\$18	\$16	\$14
11. Jr. Yearling born between Jan. 1, 09 & April 30, 09	\$25	\$23	\$21	\$18	\$16	\$14
12. Sr. Yearling born between Sept. 1, 08 & Dec. 31, 08	\$25	\$23	\$21	\$18	\$16	\$14
13. Junior Champion, chosen from winners of Div.. 8 thru 12						<i>R i b b o n</i>
14. 2 Year old born between Sept. 1, 07 & Aug. 31, 08	\$25	\$23	\$21	\$18	\$16	\$14
15. Aged Cow born before Sept. 1, 07	\$25	\$23	\$21	\$18	\$16	\$14
16. Sr. Champion, chosen from winners of Div.. 14 & 15						<i>R i b b o n</i>
17. Champion Female, chosen between Jr. & Sr. Champions						<i>R o s e t t e</i>
18. Res. Champion Female, chosen from the female left in Div.. 17 and the 2nd place female from the Div.. that produced the Champion						<i>R o s e t t e</i>

GROUPS MALES & FEMALES

<i>Division</i>	<i>1st</i>	<i>2nd</i>	<i>3rd</i>	<i>4th</i>	<i>5th</i>	<i>6th</i>
19. Two bulls from Div. 1 thru Div. 5	\$29	\$23	\$21	\$16	\$14	\$12
20. Two females from Div. 8 thru Div. 15	\$29	\$23	\$21	\$16	\$14	\$12
21. Pair of yearlings: One bull from Div. 3 or 4; one female from Div. 10, 11 or 12	\$29	\$23	\$21	\$16	\$14	\$12
22. Pair of Calves: One bull from Div. 1 or 2; one female from Div. 8 or 9	\$29	\$23	\$21	\$16	\$14	\$12
23. Cow, with calf born between Sept. 1, 2009 & Feb. 28, 2010	\$29	\$23	\$21	\$16	\$14	\$12
24. Cow, with calf born March 1, 2010 and after	\$29	\$23	\$21	\$16	\$14	\$12
25. Best 4 animals, any sex. One group per exhibitor.	\$29	\$23	\$21	\$16	\$14	\$12
26. Best Beef Female Selected from the Grand Champions of each breed						<i>Trophy</i>



WELCH'S
HARDWARE & LUMBER
RT. 202, EAST LEBANON, ME 04027
207-457-1106



Nutrena™
Excellence InsideSM

DAIRY BREEDS

Roger T. Ridley, Superintendent

Send Entries with certificate of

*\$300,000 liability insurance to the superintendent at:
10 Wilson Lane, Shapleigh, Maine 04076 • (207) 636-1860*

Entries must be received by August 1.

**No More Than 2 Premiums Per Exhibitor Per Division
Will Be Awarded**

Open and 4-H classes will be judged Friday immediately following the
4-H Dairy Showmanship.

CLASS

*9. Ayrshire 10. Brown Swiss 11. Guernsey
12. Holstein 13. Jersey 14. Milking Shorthorn*



<i>Division</i>	<i>1st</i>	<i>2nd</i>	<i>3rd</i>	<i>4th</i>	<i>5th</i>	<i>6th</i>
1. Junior Heifer Calf born March 1, 2010 or after and over 4 months of age	\$25	\$23	\$21	\$18	\$16	\$14
2. Intermediate Heifer Calf born Dec. 1, 2009 to Feb. 28, 2010	\$25	\$23	\$21	\$18	\$16	\$14
3. Senior Heifer Calf born Sept. 1, 2008 to Nov. 30, 2009	\$25	\$23	\$21	\$18	\$16	\$14
4. Summer Yearling Heifer born June 1, 2009 to Aug. 31, 2009	\$25	\$23	\$21	\$18	\$16	\$14
5. Junior Yearling Heifer born Mar. 1, 2009 to May 31, 2009	\$25	\$23	\$21	\$18	\$16	\$14
6. Intermediate Yearling Heifer born Dec. 1, 2008 to Feb. 28, 2009	\$25	\$23	\$21	\$18	\$16	\$14
7. Senior Yearling Heifer born Sept. 1, 2008 to Nov. 30, 2008	\$25	\$23	\$21	\$18	\$16	\$14
8. Junior Champion Female – winner of divisions 1-7						<i>R i b b o n</i>
9. Junior two year old heifer born Mar. 1, 2008 to Aug. 31, 2008	\$25	\$23	\$21	\$18	\$16	\$14
10. Senior two year old heifer born Sept. 1, 2007 to Feb. 28, 2008	\$25	\$23	\$21	\$18	\$16	\$14
11. Three year old cow born Sept. 1, 2006 to Aug. 31, 2007	\$25	\$23	\$21	\$18	\$16	\$14
12. Four year old cow born Sept. 1, 2005 to Aug. 31, 2006	\$25	\$23	\$21	\$18	\$16	\$14
13. Aged cow born before Sept. 1, 2005	\$25	\$23	\$21	\$18	\$16	\$14
14. Dry cow – any age (animals can be shown in divisions 17-20)	\$25	\$23	\$21	\$18	\$16	\$14
15. Senior Champion Female – winner of divisions 9-14						<i>R i b b o n</i>
16. Grand Champion Female – winner of divisions 8 & 15						<i>R o s e t t e</i>

GROUP CLASSES

Exhibitors in divisions 17-21 are restricted to one group per farm family or firm in each division

<i>Division</i>	<i>1st</i>	<i>2nd</i>	<i>3rd</i>	<i>4th</i>	<i>5th</i>	<i>6th</i>
17. Dairy Herd to consist of three cows two years old or over, that have all calved at least once. Only one group per exhibitor	\$29	\$23	\$21	\$16	\$14	\$12
18. Best three females, any age, owned by the exhibitor. (one entry per farm family)	\$29	\$23	\$21	\$16	\$14	\$12
19. Get of Sire to consist of three animals, any age, the get of one sire. Each exhibitor is limited to one entry per sire. Animals may be owned by one or more exhibitors MUST HAVE REGISTRATION PAPERS	\$29	\$23	\$21	\$16	\$14	\$12
20. Produce of Dam to consist of two females, any age, the produce of one cow. Only one group from the same cow MUST HAVE REGISTRATION PAPERS	\$29	\$23	\$21	\$16	\$14	\$12
21. Supreme Dairy Cow. Selected from Grand Champion of each breed.						

Trophy

Trophy awarded in memory of Charles Noyes

HERDSMEN'S AWARD

All herdsmen exhibiting 5 or more animals, with the exception of 4-H livestock, in the Open Dairy or Beef classes will be scored for a herdsman's award based on:

1. General appearance of exhibit through the entire fair.
2. Handling and care of animals in showing and in barns.
3. Cooperation with officials and visitors.
4. Educational Display

Winners will be announced on last day of fair.

1st \$35 2nd \$29 3rd \$23 4th \$17

A trophy will be awarded to the first place farm in both the beef and dairy departments for the best stall decorations.

All animals must remain in their stalls until 5:00 PM Sunday or premiums will be withheld.

SHOW OXEN AND STEERS

Philip Hobart, Superintendent

Send entries, with certificate of \$300,000 liability insurance, to the superintendent at:

P.O. Box 442, Berwick, Maine 03901 • (207) 698-1511

Show is Thursday at 9:00 AM.

Entries and Insurance must be on file before animals are unloaded.

Weighing will be available from 4:00 PM to 7:00 PM Wednesday and will continue at 7:00 AM Thursday. All animals must be weighed by 9:00 AM. Anyone wishing stalls for the duration of the fair should see the superintendent to secure space on a first come, first served basis.

A herdsmanship award will be given to the exhibitors who stable their show oxen & steers in the barns for the 4 days of the fair based on:

1. Cooperation with officials and visitors.
2. Appearance of animals and stalls throughout the fair.
3. Handling and care of animals during showing and in the barns.

A trophy will be awarded to the best pair of oxen or steers entered in classes 16, 17, or 18.



TEAMS CLASS 15



Not restricted to one owner

Cattle from classes 16, 17 & 18 are eligible to enter in this class.

Driver will drive team as judge requests.

<i>Division</i>	<i>1st</i>	<i>2nd</i>	<i>3rd</i>	<i>4th</i>	<i>5th</i>	<i>6th</i>
1. A 4 ox team weighing 1901 a pair and over, chained together, with one driver.	\$69	\$63	\$57	\$51	\$45	\$39
2. A 4 ox team weighing 1900 a pair and under, chained together, with one driver.	\$69	\$63	\$57	\$51	\$45	\$39

ENTRIES IN CLASSES 16, 17 & 18 CAN RECEIVE

2 RIBBONS ONLY

ALL TEAMS TO BE WEIGHED BY 9:00 A.M.

WORKING OXEN AND STEERS

CLASS 16

<i>Division</i>	<i>1st</i>	<i>2nd</i>	<i>3rd</i>	<i>4th</i>	<i>5th</i>	<i>6th</i>
1. Oxen weighing 3501 a pair & over	\$32	\$25	\$22	\$19	\$17	\$14
2. Oxen weighing 2901 to 3500 a pair	\$32	\$25	\$22	\$19	\$17	\$14
3. Oxen weighing 2401 to 2900 a pair	\$32	\$25	\$22	\$19	\$17	\$14
4. Oxen weighing 1901 to 2400 a pair	\$32	\$25	\$22	\$19	\$17	\$14
5. Steers weighing 1401 to 1900 a pair	\$32	\$25	\$22	\$19	\$17	\$14
6. Steers weighing 1001 to 1400 a pair	\$32	\$25	\$22	\$19	\$17	\$14
7. Steers weighing 501 to 1000 a pair	\$32	\$25	\$22	\$19	\$17	\$14
8. Calves weighing 500 & under a pair driven by boy or girl 12 years & under	\$32	\$25	\$22	\$19	\$17	\$14



Barry Chase Eric Chase

207-676-4493

207-646-6703

43 Oak Woods Road
North Berwick,
Maine
03906

www.chaseconstruction.com

BEST MATCHED

CLASS 17

<i>Division</i>	<i>1st</i>	<i>2nd</i>	<i>3rd</i>	<i>4th</i>	<i>5th</i>	<i>6th</i>
1. Oxen weighing 3501 a pair & over	\$32	\$25	\$22	\$19	\$17	\$14
2. Oxen weighing 2901 to 3500 a pair	\$32	\$25	\$22	\$19	\$17	\$14
3. Oxen weighing 2401 to 2900 a pair	\$32	\$25	\$22	\$19	\$17	\$14
4. Oxen weighing 1901 to 2400 a pair	\$32	\$25	\$22	\$19	\$17	\$14
5. Steers weighing 1401 to 1900 a pair	\$32	\$25	\$22	\$19	\$17	\$14
6. Steers weighing 1001 to 1400 a pair	\$32	\$25	\$22	\$19	\$17	\$14
7. Steers weighing 501 to 1000 a pair	\$32	\$25	\$22	\$19	\$17	\$14
8. Calves weighing 500 a pair & under	\$32	\$25	\$22	\$19	\$17	\$14



BEST OXEN AND STEERS

CLASS 18

Smoothness, cutting quality and value will be considered

<i>Division</i>	<i>1st</i>	<i>2nd</i>	<i>3rd</i>	<i>4th</i>	<i>5th</i>	<i>6th</i>
1. Oxen weighing 3501 a pair & over	\$32	\$25	\$22	\$19	\$17	\$14
2. Oxen weighing 2901 to 3500 a pair	\$32	\$25	\$22	\$19	\$17	\$14
3. Oxen weighing 2401 to 2900 a pair	\$32	\$25	\$22	\$19	\$17	\$14
4. Oxen weighing 1901 to 2400 a pair	\$32	\$25	\$22	\$19	\$17	\$14
5. Steers weighing 1401 to 1900 a pair	\$32	\$25	\$22	\$19	\$17	\$14
6. Steers weighing 1001 to 1400 a pair	\$32	\$25	\$22	\$19	\$17	\$14
7. Steers weighing 501 to 1000 a pair	\$32	\$25	\$22	\$19	\$17	\$14
8. Calves weighing 500 a pair & under	\$32	\$25	\$22	\$19	\$17	\$14

BEST SINGLE OX

CLASS 19

Owner restricted to one entry.

<i>Division</i>	<i>1st</i>	<i>2nd</i>	<i>3rd</i>	<i>4th</i>	<i>5th</i>	<i>6th</i>
1. Ox weighing 1600 and over	\$28	\$25	\$22	\$19	\$16	\$13
2. Steer weighing 1600 and under	\$28	\$25	\$22	\$19	\$16	\$13



FARMERS EXHIBITION Philip Hobart, Superintendent OXEN ON SCOOT

CLASS 20

Thursday, 1 P.M.

Teams must walk the course.

Scooting Contest does not include teams that have pulled previously.

Rules for Scooting Contest

1. One point will be deducted for touching the cone.
2. One point per inch will be deducted for missing the brow.
3. Each team will be timed in case of a tie.
4. Five minutes will be allowed to complete the course. After five minutes the teamster will be asked to unhook.

<i>Division</i>	<i>1st</i>	<i>2nd</i>	<i>3rd</i>	<i>4th</i>	<i>5th</i>	<i>6th</i>
1. Oxen weighing 1401 to 2900 a pair	\$39	\$34	\$29	\$24	\$19	\$14
2. Oxen weighing 2901 a pair & over	\$39	\$34	\$29	\$24	\$19	\$14

OX PULLING

ARVID H. ROBERTS, Superintendent

CLASS 21

Phone: (207) 324-6141

FRED ROBERTS, Asst. Superintendent

No Pets. Service animals only will be allowed on the Fair Grounds.

All divisions open to world.



Division 1 will be driven by youth, 9 to 15 years old.

Weighing will start at 7 A.M. on Friday and must be completed by 9:30 A.M. All animals will be weighed with a regular halter and lead rope. No changing of halter will be allowed at the scale.

Each pair of cattle will be given three (3) minutes in which to pull, except in Div..5 through 7 and 10 where five (5) minutes will be allowed.

The ox goad shall be 4 feet or less, blunt on both ends, no tape or weighted ends on goad or shifting of ends will be allowed.

No whip, goad with lash nor plastic or fiberglass goad will be allowed. Anyone failing to cooperate with the judges will forfeit all premiums

No thin cattle will be allowed to pull.

All cattle must pull at least 25 feet in the first minute.

Maine Horse and Ox rules will be followed.

<i>Division</i>	<i>1st</i>	<i>2nd</i>	<i>3rd</i>	<i>4th</i>	<i>5th</i>	<i>6th</i>
1. 1250 lbs. & Under	\$40	\$35	\$29	\$23	\$17	
2. 1650 lbs. & Under	\$69	\$58	\$46	\$35	\$29	\$23
3. 2050 lbs. & Under	\$69	\$58	\$46	\$35	\$29	\$23
4. 2450 lbs. & Under	\$92	\$75	\$63	\$52	\$40	\$29
5. 2850 lbs. & Under	\$92	\$75	\$63	\$52	\$40	\$29
6. 3250 lbs. & Under	\$92	\$75	\$63	\$52	\$40	\$29
7. 3650 lbs. & Under	\$92	\$75	\$63	\$52	\$40	\$29
8. 2850 lbs. & Under 6ft. elimination	\$92	\$75	\$63	\$52	\$40	\$29
9. 3250 lbs. & Under 6ft. elimination	\$92	\$75	\$63	\$52	\$40	\$29
10. Sweepstakes	\$121	\$109	\$98	\$86	\$75	\$63

SUBJECT TO CHANGE



Spectators consider the awarding of ribbons as part of the contest. Any team not coming forward to receive the ribbon shall be subject to withholding of premiums on the grounds of not fulfilling the obligations of the contest.

HORSE PULLING

Fred Roberts, Superintendent • Phone: (207) 324-6141

Richard Chase Jr., Asst. Superintendent • Phone: (207) 646-7605

Arvid H. Roberts, Asst. Superintendent • Phone: (207) 324-6141

CLASS 22

No Pets. Service animals only will be allowed on the Fair Grounds.

Divisions 1-4 weighing will be 8:00 AM to 10:30 AM on the day of the pull.

All horses will be weighed in to the nearest 25 lbs. without going over.

All divisions are open to the world.

Divisions 1&2 will pull at 11:00 AM on Saturday.

Division 3&4 will pull at 4:00 PM on Saturday.

No running of horses on the fairgrounds.

Drivers hands must be in sight at all times.

One weighing per team.

Regulation strap horse halter and lead rope will be used at time of weighing.

Teams must remain within the rail while hitched to the boat.

Over the rail will be called if any part of the horses foot strikes the dirt outside the rail.

When only two teams are left after the boat is loaded, teamster must hitch to the load, even if both teams are owned by the same person.

There will be no heading of horses whatsoever in distance or elimination classes.

In distance pulls, all helpers will remain silent while horses are in motion.

In elimination pulls, the light use of reins is permitted on entry to the pit and while the team is making its draw. The use of reins after the boat has stopped or any place on the grounds is prohibited.

Evener men will not go ahead of the evener and will remain silent.

No waving of arms.

No assistance other than hitching.

The management reserves the right to withhold premiums when the animals are not worthy.

Maine Horse & Ox rules will be followed.

A Certificate of \$300,000.00 Liability Insurance Must Be Presented At Time of Weighing.

The management reserves the right to accept or reject any entry, to close or re-open any division, to set ahead or change the program if it is deemed necessary for the best interest of the fair.

Division

1. 3200 lbs. and Under - 12' Elimination	\$201, \$173, \$144, \$115, \$104, \$86, \$69, \$63, \$58, \$58
2. Sweepstakes - distance	\$201, \$173, \$144, \$115, \$104, \$86, \$69, \$63, \$58, \$58
3. 3400 lbs. and Under - 12' Elimination	\$201, \$173, \$144, \$115, \$104, \$86, \$69, \$63, \$58, \$58
4. Sweepstakes - 12' Elimination	\$201, \$173, \$144, \$115, \$104, \$86, \$69, \$63, \$58, \$58

Horses will be weighed to the nearest 25 lbs. without going over.

Spectators consider the awarding of ribbons as part of the contest. Any team not coming forward to receive the ribbon shall be subject to withholding of premiums on the grounds of not fulfilling the obligations of the contest.

SUBJECT TO CHANGE

It is recommended that all horses be vaccinated against rabies.

SHEEP DEPARTMENT

Diane Qualey, Superintendent

*Send entries, with certificate of \$300,000.00 liability insurance
to the superintendent at:*

P.O. Box 272, Limington, Maine 04049

Open classes will be judged Saturday following the Goat Show

CLASS 24-36

24. Tunis 25. Dorset 26. Hampshires 27. North Country Cheviot
28. Columbia 29. Suffolks 30. Shropshires 31. Corriedale
32. Montadale 33. Southdown 34. Romney 35. All other breeds
36. Commercial Grades (Sires only need be registered)

Children Under 9 years can enter one animal only.

Open to York County residents.

All sheep must be ear tagged or tattooed.

Rams must be registered and the registration papers must be on the fairgrounds.

Sheep must be on the fairgrounds by 8:30 AM Thursday and remain until released at 5 PM Sunday, in order to receive premium checks

Two entries per division per exhibitor may be shown, except in group divisions, the limit is one breed per farm.

Judging will begin on the completion of the 4-H Goat Judging.

<i>Division</i>	<i>1st</i>	<i>2nd</i>	<i>3rd</i>
1. Ram Lamb	\$7.00	\$6.00	\$5.00
2. Pair of Ram Lambs of same breed	\$7.00	\$6.00	\$5.00
3. Ram 1 year old and under 2 years	\$7.00	\$6.00	\$5.00
Champion Ram	<i>R o s e t t e</i>		
4. Ewe lamb	\$7.00	\$6.00	\$5.00
5. Pair of Ewe Lambs of same breed	\$7.00	\$6.00	\$5.00
6. Ewe 1 year and under 2 years	\$7.00	\$6.00	\$5.00
7. Pair of Yearling Lambs of same breed	\$7.00	\$6.00	\$5.00
8. Aged Ewe	\$7.00	\$6.00	\$5.00
Champion Ewe	<i>R o s e t t e</i>		
9. Flock (1 Ram and 3 Ewes, representing 2 age groups)	\$12	\$9	\$7
10. Get of sire: 3 animals, both sexes represented.	\$12	\$9	\$7



DRAFT HORSE, MULE, PONY, AND MINIATURE HORSE EXHIBITION

Robert Crichton, Superintendent
8 Mountain View Road, Berwick, Maine 03901
(207) 698-7747

CLASS 23



Open to All Friday, 9:00 AM

Entries will close at start of show.

*A current certificate of \$300,000.00 liability insurance
 must be presented at time of registering.*

<i>Division</i>	<i>1st</i>	<i>2nd</i>	<i>3rd</i>	<i>4th</i>	<i>5th</i>
1. Miniature horse at halter, 34" & under	\$17	\$12	\$10		
2. Halflinger Mare at halter	\$17	\$15	\$13	\$10	\$6
3. Miniature horse at halter, over 34"	\$17	\$12	\$10		
4. Draft Yeld Mare (Dry)	\$17	\$12	\$10		
5. Draft Brood Mare with suckling foal to be shown together	\$23	\$17	\$12	\$10	
6. Draft Mare, 1 year & under 3 years	\$17	\$12	\$10		
7. Draft Grand Champion Mare - Winners From Div. 4, 5, & 6		<i>Rosette</i>			
8. Pony Mare at halter.	\$17	\$15	\$13	\$10	\$6
9. Halinger Gelding at halter.	\$17	\$15	\$13	\$10	\$6
10. Single Draft Horse at halter, under 1800 lbs.	\$23	\$17	\$12	\$10	\$6
11. Single Draft Horse at halter, over 1800 lbs	\$23	\$17	\$12	\$10	\$6
12. Junior Showmanship, Halfinger at halter	\$14	\$12	\$10	\$7	\$5
13. Junior Showmanship, Ponies at halter	\$17	\$12	\$10	\$7	\$5
14. Pony Gelding at Halter	\$17	\$12	\$10	\$7	\$5
15. Junior Showmanship Draft Horse at halter	\$17	\$12	\$10	\$7	\$5
16. All Mules at halter	\$23	\$17	\$12	\$10	\$6
17. 4 abreast Ponies hitched to a cart	\$69	\$63	\$58	\$52	\$46
18. Cart Class, Miniature Horse or Pony	\$23	\$17	\$12		
19. Pair Draft Horses, under 3600 lbs in harness	\$40	\$35	\$29	\$23	
20. Pair Draft Horses, over 3600 lbs	\$40	\$35	\$29	\$23	
21. Pair Mules in harness.	\$40	\$35	\$29	\$23	
22. Cart Class, Single Draft Horse hitched to a set of wheels-for men drivers only	\$29	\$23	\$17	\$12	\$10
23. Cart Class, Single Pony, hitched to a set of wheels for lady drivers only	\$29	\$23	\$17	\$12	\$10
24. Cart Class, miniture horse or pony to set of wheels, any driver	\$23	\$17	\$12		
25. Cart Class, Single Pony, hitched to a set of wheels for lady drivers only	\$29	\$23	\$17	\$12	\$10
26. Cart Class, Single Pony or Miniature Horse, hitched to a set ofwheels for men drivers only	\$29	\$23	\$17	\$12	\$10
27. Tandem hitch of Draft Horses for men drivers	\$58	\$46	\$35	\$23	
28. Tandem hitch of Ponies	\$35	\$29	\$23	\$17	\$12
29. Hitch Class, 2 Draft Horses to a 4 wheel cart	\$58	\$46	\$35	\$23	
30. Hitch Class, 2 Ponies to a 4 wheel cart	\$46	\$40	\$35	\$29	\$23
31. Hitch Class, 2 Mules to a 4 wheel cart	\$58	\$46	\$35	\$23	
32. Hitch Class, 3 Ponies to a 4 wheel cart	\$58	\$46	\$35	\$29	\$23
33. Hitch Class, 3 Draft Horses to a 4 wheel cart	\$63	\$52	\$40	\$29	
34. Hitch Class, 4 Mules to a 4 wheel cart	\$69	\$58	\$46	\$35	
35. Hitch Class, 4 Ponies to a 4 wheel cart	\$69	\$63	\$58	\$52	\$46
36. Hitch Class, 4 Draft Horses to a 4 wheel cart	\$86	\$69	\$52	\$35	
37. Hitch Class, 6 Ponies to a 4 wheel cart	\$69	\$63	\$58	\$52	
38. Log hauling contest for pair Draft Horses. Teams must walk the course.	\$58	\$46	\$35	\$23	\$12
39. Log hauling contest for pair Mules. Teams must walk the course.	\$58	\$46	\$35	\$23	\$12
40. Log hauling contest for pair Ponies. Teams must walk the course.	\$40	\$35	\$29	\$23	\$17

CORN CONTEST

CLASS 60

in Exhibition Hall

<i>Division</i>	<i>1st</i>	<i>2nd</i>	<i>3rd</i>
1. Tallest Corn	\$6.00	\$5.00	\$4.00
2. Heaviest Corn	\$6.00	\$5.00	\$4.00

Must exhibit 3 stalks of corn.

Exhibits must be in place by 8:00 PM Wednesday.



HAY CONTEST

CLASS 61

in Exhibition Hall

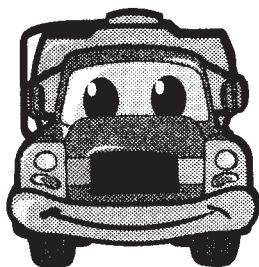


<i>Division</i>	<i>1st</i>	<i>2nd</i>	<i>3rd</i>
1. First Crop	\$6.00	\$5.00	\$4.00
2. Second Crop	\$6.00	\$5.00	\$4.00

Must exhibit 3 flakes tied together.

Exhibits must be in place by 8:00 PM Wednesday.

Fall's & Webb Oil, Inc.



Your Hometown Oil Company

**Fuel Oil, Kero, Trailer Mix
On Road and Off Road
Diesel Fuel**

Jeff Webb

President

855A Main Street
Sanford, Maine
(207) 324-2419



FIELD CROPS

CLASS 39

Alvin Piper, Chairman

80 Coley Trafton Road • Shapleigh, ME 04076

(207)324-7614

Entries will be received on Tuesday from 9 AM to 8 PM and on Wednesday from 9 AM until noon.

It is necessary to send your entry for Divisions 37 and 37A to the chairman before August 15.

A plate consists of 5 items.

<i>Division</i>	<i>1st</i>	<i>2nd</i>	<i>3rd</i>
1. Best quart early king beans – shelled	\$2.50	\$2.00	\$1.50
2. Best quart pea beans – shelled	\$2.50	\$2.00	\$1.50
3. Best quart horticultural beans – shelled	\$2.50	\$2.00	\$1.50
4. Best quart yellow eye beans – shelled	\$2.50	\$2.00	\$1.50
5. Best quart red kidney beans– shelled	\$2.50	\$2.00	\$1.50
6. Best plate beets	\$2.50	\$2.00	\$1.50
7. Best plate parsnips	\$2.50	\$2.00	\$1.50
8. Best plate carrots	\$2.50	\$2.00	\$1.50
9. Best 3 English turnips	\$2.50	\$2.00	\$1.50
10. Best 3 rutabagas	\$2.50	\$2.00	\$1.50
11. Best 1 cabbage (name the variety)	\$3.00	\$2.50	\$1.75
12. Best 2 squashes (name the variety)	\$3.00	\$2.50	\$1.75
13. Largest 2 squashes – Blue Hubbard, Mammoth and Zucchini	\$3.00	\$2.50	\$1.75
14. Largest Mammoth pumpkin	\$12.00	\$9.00	\$7.00
15. Best 2 sugar pumpkins	\$3.00	\$2.50	\$1.75
16. Best 2 field pumpkins	\$3.00	\$2.50	\$1.75
17. Best 2 egg plants	\$3.00	\$2.50	\$1.75
18. Best peck potatoes (any variety)	\$3.50	\$3.00	\$2.00
19. Sweepstake, best 1/2 bushel potatoes (any variety)	\$5.00	\$4.00	\$2.50
20. Best plate yellow onions	\$3.00	\$2.50	\$1.75
21. Best plate white onions	\$3.00	\$2.50	\$1.75
22. Best plate red onions	\$3.00	\$2.50	\$1.75
23. Best 1 cauliflower	\$3.00	\$2.50	\$1.75
24. Best plate green cucumbers	\$3.00	\$2.50	\$1.75
25. Best plate ripe cucumbers	\$3.00	\$2.50	\$1.75
26. Best plate pickling cucumbers	\$3.00	\$2.50	\$1.75
27. Best plate green peppers	\$3.00	\$2.50	\$1.75
28. Best plate red peppers	\$3.00	\$2.50	\$1.75
29. Best plate hot peppers	\$3.00	\$2.50	\$1.75
30. Best plate green snap beans	\$3.00	\$2.50	\$1.75
31. Best plate yellow snap beans	\$3.00	\$2.50	\$1.75
32. Best plate royal burgundy snap beans	\$3.00	\$2.50	\$1.75
33. Best plate horticultural beans	\$3.00	\$2.50	\$1.75
34. Best plate ears corn	\$3.00	\$2.50	\$1.75
35. Best collection of gourds	\$3.00	\$2.50	\$1.75
36. Best plate of Hops (5 buds)	\$3.00	\$2.50	\$1.75
37. Best display of crops from farm or garden – 4 ft. display. Produce from one farm, Entries will be judged using the score card for Grange Exhibits	\$31.00	\$25.00	\$18.00
38. Same as Div.. 37 but for juniors between the ages of 6 and 17	\$25.00	\$19.00	\$13.00

To exhibit vegetables not mentioned above, contact the department chairman.

ANNUAL ACTON FAIR HORSE SHOW

Sunday, August 29, 2010 Acton (ME) Fairgrounds

STARTING TIME:

Unjudged Warm-Up
7:30 – 8:45 a.m.
Show Begins: 9:00 a.m.

Entries Close: Saturday, August 21

Post Entry Fee: \$10 per horse/pony

ENTRY FEES:

\$15 Regular Classes
\$20 Champs/Stakes/Special Equit.
\$10 Un-Judged Warm-ups
\$15 NEHC Pleasure
\$ 4 Per Horse/Pony MHA Fee

Make checks payable to **Acton Fair Horse Show** Mail entries to **Jessica Rodriguez**, in care of Cheryl Johnson 276 Hanson Ridge RD. Springvale, ME 04083

➔ **ONE HORSE/PONY COMBINATION PER ENTRY BLANK, PLEASE** (Copy as needed; available online www.mainehorseassoc.com , Affiliated Shows) ←

Name of Horse/Pony & Registration #	Age	Hgt (Pony)	Rider's Name (Equitation Age) Complete Address	Owner's Name and Complete Address	Fees
	Sex				
List Classes Entered Below - One class per box, please.					

"Every entry at an affiliated event shall constitute an agreement that the person making it, owner, lessee, trainer, manager, agent, coach, driver, rider and the horse shall be subject to the Bylaws, and the Rules of the Associations, the rules and regulations of the show, and that every horse, rider and/or driver is eligible as entered and that the owner and any of his representatives are bound by the Bylaws and Rules of the Maine Horse Association, Inc., the New England Horsemen's Council, Inc., the York County Agricultural Assoc., and the affiliated event, accept as final the decision of the MHA, Inc, the NEHC, Inc, or committees thereof in any question arising under said rules, and agree to hold the affiliated event, the York County Agricultural Association, the MHA Inc, the NEHC, Inc, their respective officials, directors and employees, harmless for any action taken, or for any injury or loss suffered during or in connection with the show, whether or not such injury or loss resulted, directly or indirectly from the negligent acts or omissions of said officials, directors, employees or agents of MHA, Inc, NEHC, Inc., the York County Agricultural Assoc. or the Show. The constitution or application of MHA, Inc. rules is governed by the Laws of the State of Maine."

Un-judged Warm-up \$10 ea.

TOTAL ENTRY FEES

___ MHA Fee
\$4 per Horse or Pony

__ # @ \$1 ea.

__ Post Entry @ \$15
per horse/pony if applicable

TOTAL FEES

Owner's Signature _____	Trainer's Signature _____ (if same, please sign again)
Complete Address _____	Complete Address _____
Phone # _____	Phone # _____
Email _____	Email _____

Parent/Guardian Signature
if owner/exhibitor is a minor _____

COGGINS DATE

ME Association of Livestock Exhibitors ~Membership Application

July 1, 2010 ~ June 30, 2011

Please allow 3-4 weeks for processing

Please print. Please fill out completely. Incomplete information or illegible writing may cause delays.

~ This form is NOT proof of membership. ~ Form invalid after 6/30/11 ~				
Name Primary Member Age 18 or older	First Name	MI	Last Name	Birth Date
Spouse	First name		Last Name	Birth Date
Children <u>Under age 18</u> Dependents 18 and over MUST have own member- ship	First Name		Last Name	Birth Date
	First name		Last Name	Birth Date
	First name		Last Name	Birth Date
<i>Additional children listed on the back.</i>				
Mailing Address All mail sent to Primary member	Street:			
	Town:	State:	ZIP:	
Phone	Home:	Cell:		
	Email:			
Farm Name				
Animals Exhibited	<i>i.e. Beef, Dairy, Show Steers, Sheep, Swine, Equine, Poultry etc. Please list all commodities shown.</i>			
Membership Type Requested	Family \$35.00 Includes Head of Household, Spouse and/or Children <u>under age 18</u> .			New
	Individual \$20.00 Single person <u>18 years of age or over</u> . Includes dependents age 18 and over.			Renewal
			Today's Date:	
<small>Office use only</small>	Amount Paid:	Date Received:	Time:	
	Card Sent:	Check #	Cash	

We do not accept memberships under a business name.

~ Please make check to: Maine Association of Livestock Exhibitors ~** Returned Check Fee: \$35.00 **

We do not accept Debit or Credit Cards.

Send form and fee to: Maine Association of Livestock Exhibitors
Kathy Haskell, Secretary
9 Harriet Ave
Windham ME 04062
207-892-5396



OPEN SHOW

LIVESTOCK ENTRY BLANK

FOR BEEF, DAIRY, AND SHEEP



Send entries to:

Date _____

The Superintendent of the department with certificate of \$300,000.00 liability insurance.

The premium checks will be mailed after the fair.

Each exhibitor is limited to 12 head in beef and dairy shows.

Breed	Division	Date of Birth	Name of Entry	Registration # of Males

Group Classes

Division	Name of Entries (names of animals <u>must</u> be entered)

Exhibitors Name _____ Mailing Address _____

Town _____ State _____ Zip Code _____ Phone# _____

Signed _____ Please Print Name _____

If you plan to bring a camper see pages 16 & 17.

Are these 4-H animals? _____ No _____ Yes If Yes, how many? _____

FRUIT

CLASS 40

Alvin Piper, Chairman



A plate consists of 5 items.

<i>Division</i>	<i>1st</i>	<i>2nd</i>	<i>3rd</i>
1. Best display of commercially packed apples Display to consist of not less than 3 boxes	\$35.00	\$32.00	\$30.00
2. Best bushel apples – not part of Div.. 1	\$12.00	\$7.00	\$5.00
3. Best collection apples, not less than 5 varieties on separate plates, representing early, fall, and winter apples	\$3.50	\$3.00	\$2.00
4. Best plate ripe tomatoes	\$2.50	\$2.00	\$1.50
5. Best plate green tomatoes	\$2.50	\$2.00	\$1.50
6. Best plate cherry tomatoes	\$2.50	\$2.00	\$1.50
7. Best plate apples – any standard variety	\$2.50	\$2.00	\$1.50
8. Best plate pears – any standard variety	\$2.50	\$2.00	\$1.50
9. Best plate grapes	\$2.50	\$2.00	\$1.50
10. Best plate peaches – any standard variety	\$2.50	\$2.00	\$1.50
11. Best 2 citron	\$3.00	\$2.50	\$1.75
12. Best 2 watermelon	\$3.00	\$2.50	\$1.75
13. Best 2 muskmelon	\$3.00	\$2.50	\$1.75

Any fruits or vegetables not wanted by the exhibitor can be used by the Alfred Shelter.



GRANGE EXHIBITS

CLASS 41

Acton Fair will score all Grange Exhibits by the score card on page 58 and premiums will be paid on a point basis.

Division

1. Best Agricultural Grange or Extension Exhibit
2. Best Domestic Grange Exhibit of Home Manufactured, Fancy or Practical Articles, Needle Work and Home Cooking.
3. Best Agricultural Exhibit from any organization other than Grange or Extension

All Grange, Domestic and Agricultural Exhibits must be in place by 8 PM, Tuesday, and remain until 5 PM Sunday.

Although the Society takes special precaution for the safety of all exhibits after they are placed on exhibition, it will not be responsible for any loss or damage that may occur either to or by them.

PREMIUMS ON AGRICULTURAL GRANGE EXHIBITS

All Exhibits scoring between 900 and 1000 will receive a blue ribbon and \$115.00

All Exhibits scoring between 800 and 900 will receive a red ribbon and \$98.00

All Exhibits scoring between 700 and 800 will receive a white ribbon and \$86.00

All Exhibits scoring below 700 will receive a yellow ribbon and \$75.00

PREMIUMS ON DOMESTIC GRANGE EXHIBITS

All Exhibits scoring between 900 and 1000 will receive a blue ribbon and \$86.00

All Exhibits scoring between 800 and 900 will receive a red ribbon and \$69.00

All Exhibits scoring between 700 and 800 will receive a white ribbon and \$58.00

All Exhibits scoring below 700 will receive a yellow ribbon and \$52.00

SCORE CARD FOR GRANGE EXHIBITS

1. Quality of Products Displayed	200 Points
2. Quantity and Distribution of Products (distribution among the various phases of farm and home activities)	150 Points
3. Variety of Products	150 Points
4. General Appearance of exhibit as a Whole	150 Points
5. Arrangement (in relation to grouping of related products)	100 Points
6. Originality of Theme (plan) of Exhibit	75 Points
7. Neatness and Orderliness of Exhibit	75 Points
8. Adequate labeling of Exhibit	50 Points
9. Bible and Flag	50 Points
Total 1000 Points	



RT. 202

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(Not valid on Mondays)



SEVENTH ANNUAL QUILT SQUARE CONTEST

“See You at the Beach”

Rules:

1. A square of fabric will be given to each contestant. This piece of fabric (in any shape or size) must be in the finished square.
2. The quilt square must measure 12 1/2” x 12 1/2” unfinished so that when it is put into a quilt it will measure 12” x 12”.
3. The material used in the quilt square must be 100% cotton.
4. Entries must be returned to Donna Goodrich, 207 Elm Street, Springvale, Maine 04083 not later than November 30, 2010.
5. Completed quilt squares become the property of the Fair to be assembled into a quilt. The quilt will be given to one of the quilt square participants determined by a drawing.

Fabric pieces will be given out during the fair.

Premiums: 1st - \$14, 2nd - \$12, 3rd - \$9, 4th - \$7 , 5th - \$5

For more information contact Donna Goodrich
at (207)324-0902 or email at: actonfair@gmail.com.



2009 ACTON FAIR SIXTH ANNUAL QUILT SQUARE CONTEST WINNERS

1st Place – *Sue Walsh, Acton*

2nd Place – *Sandra Brannan, Milton, NH*

3rd Place – *Roberta Conner, W. Newfield*

4th Place – *Beverly Reilly, Union*

5th Place – *Ethel Lizotte, Lebanon*

Great Job Everyone! The squares were beautiful. Come see the finished quilt at the fair.

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Vinyl ~ Aluminum

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DOMESTIC DEPARTMENT

Rhoby Treadwell, Chairman
P.O. Box 554, Lewiston, Maine 04243
(207)784-8088



and
Hannah Phillips
1813 Milton Mills Road, Acton, Maine 04001
(207)636-1025

Entry forms are located at the back of the book.

RULES

Articles must be correctly entered by class and division on entry blank. Example: Class 44, Division 1b.

Soiled or damaged articles will not be judged or displayed. Items that are designed to be hung, should have a hanger with them.

Articles for exhibit should have been finished within the past 12 months.

The opinion of the judges must be final. Judgment will be determined on general appearance, beauty of design, workmanship, and usefulness of articles.

Note: A special prize will be given **MAN OR WOMAN OVER 70** for an unusual exhibit. **If over 70, it must be stated on the entry.**

Articles for sale are eligible for prize money, if left until the end of the fair. Show price of all articles for sale on entry blank. Also place a tag with the price on each article.

Entries will be accepted on Tuesday from 9 AM to 8 PM and on Wednesday from 9 AM to Noon.

Articles must be left on display until 5:00 PM, Sunday, August 29th, but they cannot be taken by the exhibitor until 6:00 PM. Many exhibitors bring several articles, thus the personnel need the extra time to collect and ready them for pick-up.

Exhibits will be accepted from residents of York County only. Although the Society takes special precaution for the safety of all exhibits after they are placed on exhibition, it will not be responsible for any loss or damage that may occur either to or by them.

HOME COOKED FOOD

(No commercial mixes allowed)

Children under 11 years old

CLASS 42 A

<i>Division</i>	<i>1st</i>	<i>2nd</i>	<i>3rd</i>
1. Best yeast rolls	\$3.00	\$2.50	\$1.75
2. Best yeast bread	\$3.00	\$2.50	\$1.75
3. Best muffins	\$3.00	\$2.50	\$1.75
4. Best frosted cake (no decorations)	\$3.00	\$2.50	\$1.75
5. Best 6 cookies	\$3.00	\$2.50	\$1.75



HOME CANNED FOOD

Children under 11 years old

CLASS 42 B

<i>Division</i>	<i>1st</i>	<i>2nd</i>	<i>3rd</i>
1. Best collection canned fruits, 3 kinds	\$4.00	\$3.00	\$1.75
2. Best collect. canned vegetables, 3 kinds	\$4.00	\$3.00	\$1.75
3. Best collect. pickles, 3 kinds	\$4.00	\$3.00	\$1.75
4. Best collect. of jellies, 3 kinds	\$4.00	\$3.00	\$1.75

HANDICRAFTS

Children under 11 years old



CLASS 42 C

<i>Division</i>	<i>1st</i>	<i>2nd</i>	<i>3rd</i>
1. Knitted Article	\$5.00	\$3.00	\$2.50
2. Crocheted Article	\$5.00	\$3.00	\$2.50
3. Afghan - Any Stitch	\$5.00	\$3.00	\$2.50
4. Quilted Article	\$5.00	\$3.00	\$2.50
5. Embroidered Article	\$5.00	\$3.00	\$2.50
6. Handcrafts			
a. Metal	\$2.50	\$1.75	\$1.25
b. Leather	\$2.50	\$1.75	\$1.25
c. Wood	\$2.50	\$1.75	\$1.25
d. Stuffed Toys	\$2.50	\$1.75	\$1.25
e. Other	\$2.50	\$1.75	\$1.25

HOME COOKED FOOD

(No commercial mixes allowed)

Youth 11-15 years old

CLASS 43 A

<i>Division</i>		<i>1st</i>	<i>2nd</i>	<i>3rd</i>
1. Best yeast rolls		\$3.00	\$2.50	\$1.75
2. Best yeast bread		\$3.00	\$2.50	\$1.75
3. Best muffins		\$3.00	\$2.50	\$1.75
4. Best 6 doughnuts		\$3.00	\$2.50	\$1.75
5. Best one crust pie		\$3.00	\$2.50	\$1.75
6. Best 6 cookies		\$3.00	\$2.50	\$1.75

HOME CANNED FOOD

Youth 11-15 years old

CLASS 43 B

<i>Division</i>	<i>1st</i>	<i>2nd</i>	<i>3rd</i>
1. Best collection canned fruits, 3 kinds	\$4.00	\$3.00	\$1.75
2. Best collect. canned vegetables, 3 kinds	\$4.00	\$3.00	\$1.75
3. Best collect. pickles, 3 kinds	\$4.00	\$3.00	\$1.75
4. Best collect. of jellies, 3 kinds	\$4.00	\$3.00	\$1.75

HANDICRAFTS

Youth 11-15 years old

CLASS 43 C

<i>Division</i>	<i>1st</i>	<i>2nd</i>	<i>3rd</i>
1. a. Knitted Sweaters	\$5.00	\$3.00	\$2.50
b. Knitted - Other	\$5.00	\$3.00	\$2.50
2. a. Crocheted - Sweaters	\$5.00	\$3.00	\$2.50
b. Crocheted - Other	\$5.00	\$3.00	\$2.50
3. Afghans - Any Stitch	\$5.00	\$3.00	\$2.50
4. Best Embroidered Article	\$3.00	\$2.50	\$1.75
5. Best Crewel Embroidery	\$3.00	\$2.50	\$1.75
6. Clothing	\$5.00	\$3.00	\$1.75
7. Handcrafts			
a. Metal	\$2.50	\$1.75	\$1.50
b. Leather	\$2.50	\$1.75	\$1.50
c. Wood	\$2.50	\$1.75	\$1.50
d. Glass	\$2.50	\$1.75	\$1.50
e. Stuffed Toys	\$2.50	\$1.75	\$1.50
f. Other	\$2.50	\$1.75	\$1.50
8. Miscellaneous Needlework	\$3.00	\$2.50	\$1.75
9. Quilts			
a. Quilted	\$5.00	\$3.00	\$1.75
b. Tacked	\$5.00	\$3.00	\$1.75
10. Other	\$5.00	\$3.00	\$1.75



HOME COOKED FOOD

(No commercial mixes allowed)

Adults 16 years and over

CLASS 44 A

<i>Division</i>	<i>1st</i>	<i>2nd</i>	<i>3rd</i>
1. Best yeast roll (one-half dozen)	\$3.00	\$2.50	\$1.75
2. Best yeast bread	\$3.00	\$2.50	\$1.75
3. Best brownbread	\$3.00	\$2.50	\$1.75
4. Best muffins	\$3.00	\$2.50	\$1.75
5. Best decorated cake	\$5.00	\$3.00	\$2.50
6. Best cake	\$3.00	\$2.50	\$1.75
7. Best doughnuts (one-half dozen)	\$3.00	\$2.50	\$1.75
8. Best one crust pie	\$3.00	\$2.50	\$1.75
9. Best two crust pie	\$3.00	\$2.50	\$1.75
10. Best 6 cookies	\$3.00	\$2.50	\$1.75
11. Best 6 decorated cookies	\$3.00	\$2.50	\$1.75
12. Best 6 decorated cupcakes	\$3.00	\$2.50	\$1.75
13. Best quick bread, no prepared mixes Use standard size bread pan	\$3.00	\$2.50	\$1.75
14. Other home cooked food	\$3.00	\$2.50	\$1.75

HOME CANNED FOOD

Adults 16 years and over

CLASS 44 B

<i>Division</i>	<i>1st</i>	<i>2nd</i>	<i>3rd</i>
1. Best collection canned fruits, 3 kinds	\$4.00	\$3.00	\$1.75
2. Best collect. canned vegetables, 3 kinds	\$4.00	\$3.00	\$1.75
3. Best collect. jellies, conserves & marmalade one of each.	\$4.00	\$3.00	\$1.75
4. Best collect. pickles, 3 kinds	\$4.00	\$3.00	\$1.75
5. Best maple syrup, 1 quart in glass	\$4.00	\$3.00	\$1.75



HANDICRAFTS

Adults 16 years and over

CLASS 44 C

Knitting

<i>Division</i>	<i>1st</i>	<i>2nd</i>	<i>3rd</i>
1. a. Knitted Sweaters – Plain	\$6.50	\$4.00	\$2.50
b. Knitted Sweaters – Novelty Stitch	\$6.50	\$4.00	\$2.50
c. Knitted Sweaters – Pattern with more than one color	\$6.50	\$4.00	\$2.50
d. Knitted Sweaters – Slip-on, no sleeves	\$6.50	\$4.00	\$2.50
e. Knitted Dresses	\$6.50	\$4.00	\$2.50
f. Knitted Vests	\$1.75	\$1.50	\$1.25
g. Knitted Mittens	\$1.75	\$1.50	\$1.25
h. Knitted Hose	\$1.75	\$1.50	\$1.25
i. Knitted Caps	\$1.75	\$1.50	\$1.25
j. Hats and Mitten Set	\$3.00	\$2.50	\$1.75
k. Mittens & Scarf Set	\$3.00	\$2.50	\$1.75
l. Hat & Scarf Set	\$3.00	\$2.50	\$1.75
m. Gloves	\$1.75	\$1.50	\$1.25
n. Slippers	\$1.75	\$1.50	\$1.25
o. Tablecloth	\$6.50	\$4.00	\$2.50
p. Others	\$1.75	\$1.50	\$1.25



Crocheting

2. a. Crocheted Sweater – Plain	\$6.50	\$4.00	\$2.50
b. Crocheted Sweater – Novelty Stitch	\$6.50	\$4.00	\$2.50
c. Crocheted Sweater – Pattern with more than one color	\$6.50	\$4.00	\$2.50
d. Crocheted Sweater – Slip-on, no sleeves	\$6.50	\$4.00	\$2.50
e. Crocheted Dresses	\$6.50	\$4.00	\$2.50
f. Crocheted Vests	\$1.75	\$1.50	\$1.25
g. Crocheted Mittens	\$1.75	\$1.50	\$1.25
h. Crocheted Hose	\$1.75	\$1.50	\$1.25
i. Crocheted Caps	\$1.75	\$1.50	\$1.25
j. Hat and Mitten Set	\$3.00	\$2.50	\$1.75
k. Mittens & Scarf Set	\$3.00	\$2.50	\$1.75
l. Hat & Scarf Set	\$3.00	\$2.50	\$1.75
m. Gloves	\$1.75	\$1.50	\$1.25
n. Slippers	\$1.75	\$1.50	\$1.25
o. Tablecloth	\$6.50	\$4.00	\$2.50
p. Others	\$1.75	\$1.50	\$1.25



Afghans

3. a. Knitted	\$7.00	\$5.00	\$3.00
b. Crocheted	\$7.00	\$5.00	\$3.00
c. Hairpin	\$7.00	\$5.00	\$3.00
d. Other	\$7.00	\$5.00	\$3.00

Best Article

4. a. Embroidered (other than pillow slips)	\$4.00	\$3.00	\$1.75
b. Embroidered Pillow Slips	\$4.00	\$3.00	\$1.75
c. Tablecloths	\$4.00	\$3.00	\$1.75
d. Crocheted	\$4.00	\$3.00	\$1.75
e. Cut Work	\$4.00	\$3.00	\$1.75
f. Tatted	\$4.00	\$3.00	\$1.75
g. 3 Handkerchiefs	\$1.75	\$1.50	\$1.25
h. Others	\$1.75	\$1.50	\$1.25



5. <i>Crewel Embroidery (articles not included in other division)</i>	\$4.00	\$3.00	\$1.75
6. <i>Needlepoint (articles not included in other division)</i>	\$4.00	\$3.00	\$1.75
<i>Pillows</i>			
7. a. Crewel Embroidery	\$4.00	\$3.00	\$1.75
b. Needlepoint	\$4.00	\$3.00	\$1.75
c. Hairpin	\$4.00	\$3.00	\$1.75
d. Applique	\$4.00	\$3.00	\$1.75
e. Crocheted	\$4.00	\$3.00	\$1.75
f. Knitted	\$4.00	\$3.00	\$1.75
g. Other	\$4.00	\$3.00	\$1.75
<i>Pictures</i>			
8. a. Crewel	\$4.00	\$3.00	\$1.75
b. Needlepoint	\$4.00	\$3.00	\$1.75
c. Artex	\$4.00	\$3.00	\$1.75
d. 3 dimensional	\$4.00	\$3.00	\$1.75
e. Counted Cross Stitch	\$4.00	\$3.00	\$1.75
f. Pressed Flowers	\$4.00	\$3.00	\$1.75
g. Others	\$4.00	\$3.00	\$1.75
<i>Bags</i>			
9. a. Crewel Embroidery	\$4.00	\$3.00	\$1.75
b. Needlepoint	\$4.00	\$3.00	\$1.75
c. Hairpin	\$4.00	\$3.00	\$1.75
d. Crocheted	\$4.00	\$3.00	\$1.75
e. Knitted	\$4.00	\$3.00	\$1.75
f. Others	\$4.00	\$3.00	\$1.75
<i>Quilts</i>			
10. a. Patchwork, quilted - machine	\$7.50	\$5.00	\$3.00
b. Patchwork, quilted - hand	\$7.50	\$5.00	\$3.00
c. Patchwork, tacked	\$7.50	\$5.00	\$3.00
d. Appliqued	\$7.50	\$5.00	\$3.00
e. Crib size, best of all kinds	\$4.00	\$3.00	\$1.75
f. Others	\$4.00	\$3.00	\$1.75
<i>Bedspreads</i>			
11. a. Embroidered	\$7.50	\$5.00	\$3.00
b. Knitted	\$7.50	\$5.00	\$3.00
c. Crocheted	\$7.50	\$5.00	\$3.00
d. Appliqued	\$7.50	\$5.00	\$3.00
e. Other	\$7.50	\$5.00	\$3.00
<i>Rugs</i>			
12. a. Braided	\$7.50	\$5.00	\$3.00
b. Hooked and Drawn	\$7.50	\$5.00	\$3.00
c. Latch Hook	\$7.50	\$5.00	\$3.00
d. Chair, seats, best of all kinds	\$3.00	\$1.75	\$1.50
e. Others	\$7.50	\$5.00	\$3.00

Stoles and Scarfs

13. a. Crocheted		\$3.00	\$2.50	\$1.75
b. Knitted		\$3.00	\$2.50	\$1.75
c. Hairpin Lace		\$3.00	\$2.50	\$1.75
d. Ponchos		\$3.00	\$2.50	\$1.75
e. Capes		\$3.00	\$2.50	\$1.75
f. Others		\$3.00	\$2.50	\$1.75

Infant Wear

14. a. Carriage robe	\$3.00	\$2.50	\$1.75
b. Set, 3 pieces	\$3.00	\$2.50	\$1.75
c. Dress	\$3.00	\$2.50	\$1.75
d. Jacket	\$3.00	\$2.50	\$1.75
e. Bonnet	\$1.75	\$1.50	\$1.25
f. Booties	\$1.75	\$1.50	\$1.25

Children's Wear

15. a. Dresses	\$3.00	\$2.50	\$1.75
b. Jackets	\$3.00	\$2.50	\$1.75
c. Pants Suits	\$3.00	\$2.50	\$1.75
d. Others	\$3.00	\$2.50	\$1.75

Doilies (under 14" in diameter)

16. a. Knitted	\$2.00	\$1.75	\$1.50
b. Crocheted	\$2.00	\$1.75	\$1.50
c. Tatted	\$2.00	\$1.75	\$1.50
d. Cut-work	\$2.00	\$1.75	\$1.50
e. Embroidered	\$2.00	\$1.75	\$1.50

Centerpieces (14" and over in diameter)

17. a. Knitted		\$3.00	\$2.50	\$1.75
b. Crocheted		\$3.00	\$2.50	\$1.75
c. Tatted		\$3.00	\$2.50	\$1.75
d. Cut-work		\$3.00	\$2.50	\$1.75
e. Embroidered		\$3.00	\$2.50	\$1.75
f. Others		\$3.00	\$2.50	\$1.75

Handcraft

18. a. Metalcraft	\$3.00	\$2.50	\$1.75
b. Leathercraft	\$3.00	\$2.50	\$1.75
c. Woodcraft	\$3.00	\$2.50	\$1.75
d. Glasscraft	\$3.00	\$2.50	\$1.75
e. Beadcraft	\$3.00	\$2.50	\$1.75
f. Macrame	\$3.00	\$2.50	\$1.75
g. Stuffed Toys	\$3.00	\$2.50	\$1.75
h. Models – Plastic	\$3.00	\$2.50	\$1.75
i. Models – Metal	\$3.00	\$2.50	\$1.75
j. Jewelry	\$3.00	\$2.50	\$1.75
k. Dolls	\$3.00	\$2.50	\$1.75
l. Plastic canvas	\$3.00	\$2.50	\$1.75
m. Baskets	\$3.00	\$2.50	\$1.75
n. Others	\$3.00	\$2.50	\$1.75

Clothing

19. a. Women's Suits	\$6.50	\$4.00	\$2.50
b. Women's Pants Suit	\$6.50	\$4.00	\$2.50
c. Women's Dresses	\$5.50	\$4.00	\$2.50
d. Women's Coats	\$6.50	\$4.00	\$2.50
e. Men's Jackets	\$5.50	\$4.00	\$2.50
f. Others	\$2.50	\$1.75	\$1.50

Miscellaneous Needlework

20. a. Huck-a-buck or Swedish Darning	\$3.00	\$2.50	\$1.75
b. Others	\$3.00	\$2.50	\$1.75

Weaving

21. a. Towels	\$3.00	\$2.50	\$1.75
b. Tablerunners	\$3.00	\$2.50	\$1.75
c. Scarves	\$3.00	\$2.50	\$1.75
d. Tablecloth	\$5.00	\$4.00	\$3.00
e. Bedcovers	\$7.50	\$5.00	\$3.00
f. Rugs	\$7.50	\$5.00	\$3.00
g. Pillows	\$4.00	\$3.00	\$1.75
h. Clothing	\$6.50	\$4.00	\$2.50
i. Other	\$3.00	\$2.50	\$1.75

Tatting

21. a. Doilies	\$2.00	\$1.75	\$1.25
b. Centerpieces	\$3.00	\$2.50	\$1.75
c. 3 handkerchiefs	\$1.75	\$1.50	\$1.25
d. Pillowcase Edging	\$4.00	\$3.00	\$1.75
e. Other	\$1.75	\$1.50	\$1.25

TOMMY'S TAKE OUT

673 Carl Broggi Hwy - Lebanon

207-457-1429

LOCAL DELIVERY

SEAFOOD • PIZZA • SUBS • ICE CREAM

Honey Class 62

Must be entered Tuesday, August 24 or Wednesday, August 25 before 12:00 noon. Questions call Russ Osgood at (207)451-3052

Division 1: Comb Honey	1st	2nd	3rd
a. 3-Round comb with clear covers on both sides	\$4.00	\$3.00	\$1.75
b. 3-Cut comb 4" square in clear box	\$4.00	\$3.00	\$1.75
c. 1-Frame of extracting honey	\$4.00	\$3.00	\$1.75
Division 2: Creamed & Liquid Honey			
a. 3-One 1b. jars of creamed honey in glass wide mouth jar.	\$4.00	\$3.00	\$1.75
b. 3-One 1b. jars of light honey in queen line glass jar.	\$4.00	\$3.00	\$1.75
c. 3-One 1b. jars of light amber honey in queen line glass jar.	\$4.00	\$3.00	\$1.75
d. 3-One 1b. jars of amber honey in queen line glass jar.	\$4.00	\$3.00	\$1.75
e. 3-One 1b. jars of dark honey in queen line glass jar.	\$4.00	\$3.00	\$1.75
Division 3: Products of the Hive			
a. Display of honey various types and flavors	\$4.00	\$3.00	\$1.75
b. Display of various products of the hive	\$4.00	\$3.00	\$1.75

NORTHEAST



MOTORSPORTS

ARCTIC CAT / Kawasaki

Rt. 202 Lebanon, ME. 207-457-2225

nemotorsportsofmaine.com



MISS ACTON FAIR PAGEANT

June Burke, Chairman

Friday, August 27, 2010

The Pageant will take place on Friday, August 27th at 8:00 PM. Any girl between the ages of 9 - 17 is eligible to enter, and will be divided into two categories, 9 - 12 and 13 - 17.

They will all present a talent for competition and model an evening gown at the Acton Fair. A private interview with the judges will be held on Sunday, August 22nd at the Acton Fair grounds at 2:30 pm

Deadline for entering will be Friday, August 20th. Please call June Burke at (207) 457-1185 to enter or for more information.



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*No Matter Your Need...
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ART DEPARTMENT

CLASS 45

Chairman

Rebecca Conley

34 Milton Ave • Sanford, Maine 04073

(207)490-2611



Entry forms are located at the back of the book.

RULES

Any amateur artist from York County may exhibit one entry in each division.

All entries must be labeled on back showing name, mailing address, medium, title and price (if for sale).

Articles will not be accepted unless mounted, matted or framed, with wire or suitable hanger securely attached. PLEASE

No articles accepted except as specified in this department.

Entries will be accepted Tuesday from 9 AM until 8:00 PM and Wednesday from 9:00 AM until Noon.

All entries must remain on display until 5:00 PM, Sunday and be picked up by 6:00 PM.

The society will not be responsible for any loss or damage that may occur either to or by them.

4th and 5th place ribbons will be given.

Six dollars (\$6.00) will be awarded for the best of show for adults age 16 and over in division 1-3.

Five dollars (\$5.00) will be awarded for the best of show for juniors under age 16 in divisions 4 & 5.

All exhibits must remain in place until 5:00 PM Sunday and be picked up by 6:00 PM. We cannot be responsible for exhibits left after 6:00 PM.

ADULT PAINTING & DRAWING OIL PAINTING

DIVISION 1.

	<i>1st</i>	<i>2nd</i>	<i>3rd</i>
a. Landscape	\$3.50	\$2.50	\$1.25
b. Seascape	\$3.50	\$2.50	\$1.25
c. Still Life	\$3.50	\$2.50	\$1.25
d. Animals	\$3.50	\$2.50	\$1.25
e. People	\$3.50	\$2.50	\$1.25
f. Floral	\$3.50	\$2.50	\$1.25
g. Other	\$3.50	\$2.50	\$1.25



ACRYLIC, WATERCOLOR, PASTEL, PAINTING

DIVISION 2.

a. Landscape	\$3.50	\$2.50	\$1.25
b. Seascape	\$3.50	\$2.50	\$1.25
c. Still Life	\$3.50	\$2.50	\$1.25
d. Animals	\$3.50	\$2.50	\$1.25
e. People	\$3.50	\$2.50	\$1.25
f. Floral	\$3.50	\$2.50	\$1.25
g. Other	\$3.50	\$2.50	\$1.25



DRAWING – CHARCOAL, PEN INK, CONTE, PENCIL

DIVISION 3.

a. Landscape	\$3.50	\$2.50	\$1.25
b. Seascape	\$3.50	\$2.50	\$1.25
c. Still Life	\$3.50	\$2.50	\$1.25
d. Animals	\$3.50	\$2.50	\$1.25
e. People	\$3.50	\$2.50	\$1.25
f. Floral	\$3.50	\$2.50	\$1.25
g. Other	\$3.50	\$2.50	\$1.25



JUNIORS (10-16 yrs.) PAINTING & DRAWING PAINTING – ANY MEDIUM

DIVISION 4.

Painting - any medium

a. People	\$2.50	\$1.75	\$1.25
b. Nature	\$2.50	\$1.75	\$1.25
c. Other	\$2.50	\$1.75	\$1.25

DRAWING

DIVISION 5.

a. People	\$2.50	\$1.75	\$1.25
b. Nature	\$2.50	\$1.75	\$1.25
c. Other	\$2.50	\$1.75	\$1.25



YOUNGSTERS (under 10 yrs.) PAINTING & DRAWING

DIVISION 6.

a. People	\$1.75	\$1.25	\$1.00
b. Nature	\$1.75	\$1.25	\$1.00
c. Other	\$1.75	\$1.25	\$1.00

PAINT BY NUMBER

DIVISION 7.

a. Adult (over 16 years)	\$2.50	\$1.75	\$1.25
b. Junior (10-15 years)	\$2.50	\$1.75	\$1.25
c. Children (under 10 years)	\$2.50	\$1.75	\$1.25

ADULT (age 16 and over) PHOTOGRAPHY

must be at least 8 x 10 matted, ready to be hung

DIVISION 8. Color

a. People	\$3.50	\$2.50	\$1.25
b. Landscape	\$3.50	\$2.50	\$1.25
c. Animal	\$3.50	\$2.50	\$1.25
d. Seascape	\$3.50	\$2.50	\$1.25
e. Floral	\$3.50	\$2.50	\$1.25
f. Other	\$3.50	\$2.50	\$1.25



DIVISION 9. Black & White

a. People	\$3.50	\$2.50	\$1.25
b. Landscape	\$3.50	\$2.50	\$1.25
c. Animal	\$3.50	\$2.50	\$1.25
d. Seascape	\$3.50	\$2.50	\$1.25
e. Floral	\$3.50	\$2.50	\$1.25
f. Other	\$3.50	\$2.50	\$1.25



YOUNGSTERS (under 16 years)

DIVISION 10. Color or black & White

a. People	\$2.50	\$1.75	\$1.25
b. Landscape	\$2.50	\$1.75	\$1.25
c. Animal	\$2.50	\$1.75	\$1.25
d. Seascape	\$2.50	\$1.75	\$1.25
e. Other	\$2.50	\$1.75	\$1.25

ADULT (age 16 and over) CERAMICS

DIVISION 11.

1. Pottery & Sculpture	\$3.50	\$2.50	\$1.25	
2. Original Design Ceramics	\$3.50	\$2.50	\$1.25	
3. Ornamental Ceramics				
a. plaques		\$3.50	\$2.50	\$1.25
b. nicknacks		\$3.50	\$2.50	\$1.25
c. other	\$3.50	\$2.50	\$1.25	
4. Utilitarian Ceramics				
a. lamps	\$3.50	\$2.50	\$1.25	
b. decanters & steins	\$3.50	\$2.50	\$1.25	
c. clocks	\$3.50	\$2.50	\$1.25	
d. other	\$3.50	\$2.50	\$1.25	

YOUNGSTERS (under 16 years) CERAMICS

DIVISION 12.

a. Pottery & Sculpture	\$2.50	\$1.75	\$1.25
b. Original Design Ceramics	\$2.50	\$1.75	\$1.25
c. Ornamental Ceramics (nicknacks, mobiles, etc.)	\$2.50	\$1.75	\$1.25
d. Utilitarian Ceramics (clocks, lamps, dishes, etc.)	\$2.50	\$1.75	\$1.25

ADULT (age 16 & over) EARLY AMERICAN DECORATION

DIVISION 13.

a. Metal	\$3.50	\$2.50	\$1.25
b. Wood	\$3.50	\$2.50	\$1.25
c. Glass	\$3.50	\$2.50	\$1.25
d. Other	\$3.50	\$2.50	\$1.25

YOUNGSTERS (under 16 years)

DIVISION 14.

a. Metal	\$2.50	\$1.75	\$1.25
b. Wood	\$2.50	\$1.75	\$1.25
c. Glass	\$2.50	\$1.75	\$1.25
d. Other	\$2.50	\$1.75	\$1.25

SCRATCH ART

DIVISION 15

a. Adult (over 16 years)	\$2.50	\$1.75	\$1.25
b. Youth (10 to 15 years)	\$2.50	\$1.75	\$1.25
c. Children (under 10 years)	\$2.50	\$1.75	\$1.25



FLOWER DEPARTMENT

CLASS 46

Melissa R. Conner, Chairman

202 Nason Road, Shapleigh, Maine 04076

(207) 636-4559



Entries will be accepted Tuesday from 9:00 AM to 8:00 PM and Wednesday from 9:00 AM until Noon.

While due caution is exercised in safeguarding exhibits we cannot assume responsibility for injury or loss.

Exhibitors must furnish containers. Do not furnish vases of sentimental or monetary value.

All exhibits must remain in place until 5:00 PM the last day of the fair, and be picked up by 6:00 PM.

It is important that all exhibits be picked up at 5:00 PM or arrangements made for someone to pick them up. We cannot be responsible for exhibits left after 6:00 o'clock, Sunday.

Six dollars (\$6.00) will be awarded for the Best of Show in both the artistic arrangements and the horticultural divisions. Five dollars (\$5.00) will be awarded for the Best of Show in the children's division.

All cut flowers must be from exhibitor's own garden. All arrangements may have greens in them unless otherwise stated, and no artificial material unless otherwise stated. More than one entry per division may be exhibited, however only one will be judged.

It is not necessary to make early entries for this class.

FRESH AND DRIED FLOWERS

<i>Division</i>	<i>1st</i>	<i>2nd</i>	<i>3rd</i>	<i>4th</i>
1. "Tea Time" arrangement of flowers in a cup and saucer	\$2.50	\$1.75	\$1.50	\$1.25
2. "Potpourri" arrangement of colorful flowers in any suitable container	\$2.50	\$1.75	\$1.50	\$1.25
3. "Peppermint Candy" red and white flowers arranged in either a red or white container	\$2.50	\$1.75	\$1.50	\$1.25
4. "Maine Beautiful" arrangement of fresh and/or dried flowers native of Maine with due caution of endangered species	\$2.50	\$1.75	\$1.50	\$1.25
5. "Autumn Glory" arrangement using flowers and foliage suggestive of autumn coloring	\$2.50	\$1.75	\$1.50	\$1.25
6. "Dump Picking" arrangement of fresh or dried flowers in an old container	\$2.50	\$1.75	\$1.50	\$1.25



<i>Division</i>	<i>1st</i>	<i>2nd</i>	<i>3rd</i>	<i>4th</i>
7. "Sunrise" arrangement of fresh or dried flowers as your interpretation of sunrise	\$2.50	\$1.75	\$1.50	\$1.25
8. "Rainbow" arrangement for a mantel of fresh flowers in the rainbow colors	\$2.50	\$1.75	\$1.50	\$1.25
9. "Tiny Tim" arrangement of fresh or dried flowers. This arrangement must not be under 4" or over 8"	\$2.50	\$1.75	\$1.50	\$1.25
10. "Merry Christmas" arrangement of reds and greens, cones, or berries, suitable for a table centerpiece	\$2.50	\$1.75	\$1.50	\$1.25
11. "Valentines" arrangement of fresh or dried flowers and greens, suitable for a sweetheart.	\$2.50	\$1.75	\$1.50	\$1.25
12. "Maine Author" arrangement of fresh flowers suggesting the title of the author's book. Display both. May have accessories.	\$2.50	\$1.75	\$1.50	\$1.25
13. "Weddings" arrangement of fresh, dried or silk flowers, suitable for a wedding.	\$3.00	\$2.50	\$1.75	\$1.50
14. "Bride's Bouquet" arrangement of fresh, dried or silk flowers in a suitable container.	\$3.00	\$2.50	\$1.75	\$1.50
15. "Arrangement of Annuals" in a suitable container	\$3.00	\$2.50	\$1.75	\$1.50
16. "Arrangement of Perennials" in a suitable container	\$3.00	\$2.50	\$1.75	\$1.50
17. "Collection of Asters" in one container	\$3.00	\$2.50	\$1.75	\$1.50
18. "Collection of Dahlias" in one container	\$3.00	\$2.50	\$1.75	\$1.50
19. "Collection of Marigolds" 3 varieties in one container	\$3.00	\$2.50	\$1.75	\$1.50
20. "Collection of Petunias" – mixed colors – in one container	\$3.00	\$2.50	\$1.75	\$1.50
21. "Collection of Snapdragons" in one container	\$3.00	\$2.50	\$1.75	\$1.50
22. "Collection of Zinnias" in one container	\$3.00	\$2.50	\$1.75	\$1.50
23. "Best Bouquet of Glads"	\$9.00	\$6.50	\$4.00	\$3.00
24. "Best 3 Varieties of Glads"	\$4.00	\$3.00	\$1.75	\$1.50
25. "Best single Spike of Glads" containers will be supplied A. Red - B. Pink C. Orange - D. Yellow E. Green - F. Blue G. Purple - H. White I. Bi-color - J. Salmon K. Orchid	\$1.75	\$1.50	\$1.25	\$1.00
26. Adult Whimsey animals using flowers, fruits and/or vegetables. No non-organic material	\$3.00	\$2.50	\$1.75	\$1.50

SILKS

(cont'd from page 59)

27. "Tea Time", arrangement of silk flowers in a cup and saucer.	\$2.50	\$1.75	\$1.50	\$1.25
28. "Sunrise" arrangement of silk flowers, as your interpretation of sunrise.	\$2.50	\$1.75	\$1.50	\$1.25
29. "Tiny Tims" arrangement of silk flowers. Must not be under 4" or over 8".	\$2.50	\$1.75	\$1.50	\$1.25
30. Best silk arrangement for daily decorating.	\$2.50	\$1.75	\$1.50	\$1.25
31. "New Years" arrangement suitable for a celebration.	\$2.50	\$1.75	\$1.50	\$1.25

HOUSE PLANT DEPARTMENT

Plants shall have been in possession of exhibitors at least three (3) months. Please label each plant with the name of the plant and provide saucers under each pot.

<i>Division</i>	<i>1st</i>	<i>2nd</i>	<i>3rd</i>	<i>4th</i>
32. Best exhibit of Tuberous Begonias, not less than 5 or more than 8. One plant per pot	\$12.00	\$10.00	\$6.50	\$4.00
33. Best Single Tuberous Begonia (not entered in Div.. 32)	\$2.50	\$1.75	\$1.50	\$1.25
34. Best exhibit of African Violets, not less than 5 or more than 8	\$9.00	\$6.50	\$4.00	\$3.00
35. Best Single African Violet (not entered in Div.. 34)	\$2.50	\$1.75	\$1.50	\$1.25
36. Best exhibit Cacti 5-8 pots	\$10.00	\$7.50	\$5.00	\$3.00
37. Best Single Cactus	\$2.50	\$1.75	\$1.50	\$1.25
38. Best exhibit house plants, 5-8 pots	\$9.00	\$6.50	\$4.00	\$3.00
39. Best single house plant grown for bloom	\$2.50	\$1.75	\$1.50	\$1.25
40. Best single house plant grown for foliage	\$2.50	\$1.75	\$1.50	\$1.25
41. Best exhibit Herbs, not less then 5 or more than 8	\$6.50	\$5.00	\$4.00	\$3.00
42. Best hanging plant grown for bloom	\$2.50	\$1.75	\$1.50	\$1.25
43. Best hanging plant grown for foliage	\$2.50	\$1.75	\$1.50	\$1.25
44. Best specimen of unusual variety	\$2.50	\$1.75	\$1.50	\$1.25
45. Wreath - must be 6-18 inches in diameter, silks, dried materials, live pine or fir. May Have accessories.				
a. Winter	\$3.00	\$2.50	\$1.75	\$1.50
b. Spring	\$3.00	\$2.50	\$1.75	\$1.50
c. Summer	\$3.00	\$2.50	\$1.75	\$1.50
d. Fall	\$3.00	\$2.50	\$1.75	\$1.50
46. Topiaries	\$3.00	\$2.50	\$1.75	\$1.50
47. Best Window Box - Submit 8x10 photo only.	\$3.00	\$2.50	\$1.75	\$1.50
48. Best Flower Garden - Submit 8x10 photo only.	\$3.00	\$2.50	\$1.75	\$1.50
49. Dish Garden	\$3.00	\$2.50	\$1.75	\$1.50

Children 13 Years Old and Under

50. Whimsey animal faces or places
using flowers, fruits or vegetables.

No non-organic material.

a. Under 9 years of age	\$2.50	\$1.75	\$1.50	\$1.25
b. 9-13 years of age	\$2.50	\$1.75	\$1.50	\$1.25
51. House plants for bloom	\$2.50	\$1.75	\$1.50	\$1.25
52. House plant for foliage	\$2.50	\$1.75	\$1.50	\$1.25
53. Hanging plant for bloom	\$2.50	\$1.75	\$1.50	\$1.25
54. Hanging plant for foliage	\$2.50	\$1.75	\$1.50	\$1.25
55. Dish Garden	\$2.50	\$1.75	\$1.50	\$1.25
56. Best arrangement of flowers of your choice	\$2.50	\$1.75	\$1.50	\$1.25
57. Tallest Sunflower in pot	\$2.50	\$1.75	\$1.50	\$1.25
58. Biggest Sunflower head	\$2.50	\$1.75	\$1.50	\$1.25
59. Single Cactus	\$2.50	\$1.75	\$1.50	\$1.25
60. Other	\$2.50	\$1.75	\$1.50	\$1.25



BOYS' AND GIRLS' 4-H CLUB WORK IN YORK COUNTY



*Jonathan Prichard,
Extension Educator
21 Bradeen St., Suite 302
Springvale, Maine 04083
(207) 324-2814
(800) 287-1535
jonp@umext.maine.edu*



CLASS 47 ALL EXHIBITS ARE DUE IN THE BUILDING ON TUESDAY

FROM 3:00 - 7:00 P.M.

Exhibitors will have from 5:00 to 6:00 P.M. on Sunday to remove their articles and then the building will be closed.

Although the Society takes special precautions for the safety of all exhibits after they are placed on exhibition, it will not be responsible for any loss or damage that may occur either to or by them.

4-H exhibits will be accepted only from 4-H members in York County, or 4-H members belonging to clubs or groups in York County.

No premiums will be awarded unless projects are completed on time and in minimum requirements. (Leader's discretion).

No premiums will be given to anyone removing articles including livestock before 5:00 P.M. on Sunday without permission of the superintendent.

PREMIUMS FOR HALL EXHIBITS: 1st \$2.50 2nd \$2.00 3rd \$1.75

**The Danish System of Scoring will be used for all 4-H Exhibits.
Articles for exhibits should have been finished within the past 12 months.**

SPECIAL NOTE: ALL 4-H HALL EXHIBITS MUST BE RECORDED ON THE GREEN MEMBER ENROLLMENT FORM BY AUGUST 1 IN THE EXTENSION OFFICE: We will not accept projects after August 1.

All animals must have been enrolled by June 30th.

SPECIAL REQUIREMENTS – ALL articles must be handmade by member, NO KITS. NO PAINT BY NUMBER, NO PRE-STAMPED PATTERNS OR EMBOSSED ITEMS.

Beginner category – these members are encouraged to move on to the next level. Can not repeat!

Unless specifically designated otherwise, the exhibits may be an article, notebook, creative exhibit or poster.

4-H ONE CENTRAL THEME EXHIBIT

CLASS 48 A

The One Theme Exhibit is open to all 4-H clubs who would like to display a project around a single theme. The exhibit will be judged on: theme, title, appearance, educational value and participation. The exhibit should educate the public about 4-H and the life skills wheel. Any of the project areas open to 4-H members are permitted. The project should be about subject matter completed within the past 12 months.

PREMIUMS



<i>1st</i>	<i>2nd</i>	<i>3rd</i>
\$20.00	\$18.00	\$15.00

SPECIAL INDIVIDUAL EXHIBIT

CLASS 48 B

This exhibit is a chance for a 4-H member to display a full-year's work in one particular project. No notebooks or scrapbooks

For example, a member could display the items in the clothing project he/she made, starting back at October 1, 2009 and ending up to the 2010 fair date.

PREMIUMS



<i>1st</i>	<i>2nd</i>	<i>3rd</i>
\$7.00	\$5.00	\$3.00

AGRICULTURE EDUCATION EXHIBIT

CLASS 48 C

Any 4-H Member enrolled with an animal project may create an educational exhibit about an animal. If the 4-H member is showing an animal at Acton Fair the exhibit may be hung up near the animal in the barn if space permits. If the 4-H member is not showing at the fair but would still like to create an educational exhibit about an animal, a special section in the 4-H Exhibit Hall will be designated for Agricultural Educational Exhibits.

The exhibits should be educational, interactive, possible hands on display. The goal of this category is to teach the public about the animal you have studied. Pertinent information should be included with your exhibit.

PREMIUMS

<i>1st</i>	<i>2nd</i>	<i>3rd</i>
\$12.00	\$9.00	\$7.00

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Find entry forms for 4-H members in back of book.

4-H LIVESTOCK

*General Regulations for Beef, Dairy, Working Steers, Horses
Sheep, Goats Llamas and Rabbits.*

All 4-H livestock exhibitors must fill out 2 entry forms if you are entering in the open classes as well as the 4-H classes.

Find the form in the back of this book to send to: Extension Office, 21 Bradeen St., Suite 302, Springvale, ME 04083. Find the open entry form in middle of this book to be sent to the superintendent of the open department you are entering. A certificate of \$300,000, liability insurance must accompany the open entry form. Do not send the certificate of insurance to the extension office.

1. All 4-H Beef and Dairy animals must be stalled in the 4-H barn. NO EXCEPTIONS.
- 2a. All registered animals must be registered in the 4-H member's name.
- 2b. Leased animals must have lease forms.
3. All animals will be identified by an ear tag, tattoo number or registration number.
4. Danish system of scoring will be used for all exhibits
5. All animals must be recorded in the Extension Office by June 30.
6. Entries must be the work of this current year.
7. All animals including working steers, will be on the fairgrounds by 8:30 A.M. Thursday and remain until 5:00 PM Sunday.
8. All 4-H exhibitors must show in the appropriate 4-H fitting and showmanship classes to be eligible for premiums.
9. Members must show their own animal unless they own 2 in a class then they can have another 4-H person to help.
10. Exhibitors are required to wear the appropriate 4-H clothes. That includes clean and neat white, tan, or green pants; white or 4-H T-shirts. No jeans, sneakers, hats, or clothing with farm names or other advertising allowed.
11. Exhibitors are required to participate in the parade on Saturday.
12. No one will be allowed to sleep in the 4-H or sheep barn without permission from the barn superintendents.
13. No late entry forms will be accepted during the show.
14. CODE OF CONDUCT: 4-H members shall show respect for the property and facilities used during the fair. 4-H members shall not use or possess alcoholic beverages nor illicit drugs. If a problem arises, parents will be notified.
15. Beef and Dairy members may not exhibit more than 2 animals in any one class, Senior members may not show more than a total of 5 animals, Intermediate members may not show more than a total of 4 animals, and junior members may not show more than a total 3 animals.
16. All York County 4-H Members must be enrolled in 4-H prior to January 1, 2010, to be eligible to show livestock at Acton Fair.
17. Open to youth who belong to York County 4-H clubs, and Cumberland 4-H dairy members.



4-H BEEF SHOWMANSHIP

The 4-H Beef Showmanship Contest will begin at 10:00 AM Thursday immediately followed by the Baby Beef Steer Show.

Judging of Open and 4-H breed classes will follow the Baby Beef Show.

<i>Division</i>	<i>Blue</i>	<i>Red</i>	<i>White</i>
1. Senior Showman (15-19)	\$12.00	\$9.00	\$7.00
2. Intermediate Showman (12-14)	\$12.00	\$9.00	\$7.00
3. Junior Showman (9-11)	\$12.00	\$9.00	\$7.00

4-H BABY BEEF STEERS

CLASS 49

Thursday - 10:00 A.M.

Entries will be open to 4-H members in York County clubs only.



Only baby beef steers raised under the rules of the 4-H state project will be allowed to show in this class.

If 6 or more steers are entered, the show will be divided in two divisions.

Steers should be weighed Thursday before the show.

PREMIUMS

<i>Division</i>	<i>Blue</i>	<i>Red</i>	<i>White</i>
1. Heavy	\$20.00	\$16.00	\$13.00
2. Light	\$20.00	\$16.00	\$13.00

4-H BEEF FEMALES

CLASS 50

Thursday - Following the Baby Beef Show

Entries will be open to 4-H members in York County clubs only.

All breeds will be shown separately.



Division

1. Junior Calf, calved between Jan. 1, and April 30, 2010.
2. Senior Calf, calved between Sept. 1, 2009 and Dec. 31, 2009.
3. Summer Yearling, calved between May 1, 2009 and Aug. 31, 2009.
4. Junior Yearling, calved between Jan. 1, 2009 and April 30, 2009.
5. Senior Yearling, calved between Sept. 1, 2008 and Dec. 31, 2008.
6. 2 Year Old, calved between Sept. 1, 2007 and Aug. 31, 2008.
7. 3 Year Old, calved between Sept. 1, 2006 and Aug. 31, 2007.
8. 4 Year Old, calved between Sept. 1, 2005 and Aug. 31, 2006.
9. Aged cow, calved before Sept. 1, 2005.

A champion and reserve champion 4-H beef female will be selected from each breed from the animals standing first in the blue group from each division.

<i>PREMIUMS</i>	<i>Blue</i>	<i>Red</i>	<i>White</i>
	\$16.00	\$14.00	\$12.00

4-H SHEEP PROGRAM



CLASS 51

Saturday - following the goat show

Open to York County 4-H members only.

All animals must have been recorded in the Extension Office by June 30 in order to be shown.

Purebred and Grade animals may compete. All rams must be registered and the registration must be on the grounds if called for.

Sheep must be on the Fair Grounds by 8:30 AM, Thursday, and will be released Sunday at 5:00 PM in order to receive premium checks.

Two entries per division, per exhibitor may be shown, except in group classes one entry per exhibitor.

The 4-H Sheep program will start following the goat show with the Fitting and Showmanship Division.

The Fitting and Showmanship of animals is the responsibility of the contestant and should be an example of their ability. The judge may ask if the contestant has done their own fitting.

All 4-Hers must clean their own pens before they leave on Sunday.

Entries will be open to 4-H members in York County clubs only.

	<i>1st</i>	<i>2nd</i>	<i>3rd</i>
Fitting & Showmanship			
a. Seniors (15-19)	\$9.00	\$7.00	\$5.00
b. Intermediates (12-14)	\$9.00	\$7.00	\$5.00
c. Juniors (9-11)	\$9.00	\$7.00	\$5.00
d. Clover Buds (under 9)			

<i>Division</i>	<i>1st</i>	<i>2nd</i>	<i>3rd</i>
1. Ram Lamb	\$7.00	\$6.00	\$5.00
2. Pair of Ram Lambs of same breed	\$7.00	\$6.00	\$5.00
3. Ram 1 year old & under 2 years old	\$7.00	\$6.00	\$5.00
Champion Ram		<i>R o s e t t e</i>	
4. Ewe Lamb	\$7.00	\$6.00	\$5.00
5. Pair of Ewe Lambs of same breed	\$7.00	\$6.00	\$5.00
6. Ewe 1 year old & under 2 years old	\$7.00	\$6.00	\$5.00
7. Pair of Yearling Ewes of same breed	\$7.00	\$6.00	\$5.00
8. Aged Ewe	\$7.00	\$6.00	\$5.00
Champion Ewe		<i>R o s e t t e</i>	
9. Flock (1 ram & 2 ewes)	\$12.00	\$9.00	\$7.00
10. Get of sire, 3 animals, both sexes to be represented	\$12.00	\$9.00	\$7.00
11. Market Lamb			
a. Heavy	\$7.00	\$6.00	\$5.00
b. Light	\$7.00	\$6.00	\$5.00



4-H SHEEP OBSTACLE COURSE

CLASS 52A

9:00 AM Sunday
in the Show Ring

All 4-H sheep members will lead their sheep through a series of obstacles.

<i>Division</i>	<i>1st</i>	<i>2nd</i>	<i>3rd</i>
1. Seniors (15-19)	\$5.00	\$3.50	\$2.50
2. Intermediate (12-14)	\$5.00	\$3.50	\$2.50
3. Juniors (9-11)	\$5.00	\$3.50	\$2.50
4. Clover Buds (under 9)			

SHEEP BLOCKING CONTEST

CLASS 52B

Friday, 6:00 PM in tent

1. Contestants must bring a washed lamb to block.
2. Tools and blocking stand will be supplied by entrant.
3. Time will be one hour.

<i>Division</i>	<i>1st</i>	<i>2nd</i>	<i>3rd</i>
1. Seniors (15-19)	\$7.00	\$6.00	\$5.00
2. Intermediate (12-14)	\$7.00	\$6.00	\$5.00
3. Juniors (9-11)	\$7.00	\$6.00	\$5.00
4. Clover Buds (under 9)			

4-H HERDSMANSHIP CONTEST

CLASS 53

All 4-H members exhibiting in the 4-H beef, dairy, working steers, sheep, goat and rabbits shows will participate in the herdsman contest which will be held during the entire length of the fair. Members are expected to assume responsibility for their animals. Members will be judged on neatness and care of animals, show box, attitude, cooperation, and participation in the parade and the quiz bowl.

Premiums for Beef and Dairy

Blue \$12.00 Red \$10.00 White \$7.00

Premiums for Llamas, Sheep, Goat and Swine will be:

Blue \$7.00 Red \$6.00 White \$5.00

Premiums for Rabbits and Poultry will be:

Blue \$2.50 Red \$1.75 White \$1.25

All 4-H livestock members must clean their pens and tie areas before they leave, or Herdsmanship premiums will be withheld.

NEST & MULLEN
YOUR #1 STATE INSP.
SLAUGHTER HOUSE

STATE INSPECTION
OR
CUSTOM PROCESSING
OF
BEEF, PORK, & LAMB
WITH
NATURAL HICKORY SMOKING

ALSO HAVE

READY TO COOK
ROASTER PIGS

CALL FOR APPOINTMENT
AT
207-985-2363
7 PERKINS LANE
KENNEBUNK, ME.

4-H DAIRY FEMALES

CLASS 54

Friday 9:00 AM

Entries open to 4-H'ers in York, and
Cumberland Counties.

	Blue	Red	White
1. Senior showman – age 15 - 19 by Jan. 1	\$12.00	\$10.00	\$7.00
2. Intermediate showman – age 12 -14	\$12.00	\$10.00	\$7.00
3. Junior showman – age 9 - 11	\$12.00	\$10.00	\$7.00

The 4-H Dairy Program will immediately follow the showmanship class.

All animals must have been recorded in the Extension Office by June 30, in order to be shown.

PREMIUMS

1st	2nd	3rd
\$16.00	\$14.00	\$12.00

*Ayrshire, Brown Swiss, Guernsey,
Holstein, Jersey, Milking Shorthorn.*

Division

1. Junior Heifer Calf born March 1, 2010 or after and over 4 months of age.
2. Intermediate Heifer Calf born Dec. 1, 2009 to Feb. 28, 2010.
3. Senior Heifer Calf born Sept. 1, 2009 to Nov. 30, 2009.
4. Summer Yearling Heifer born June 1, 2009 to August 31, 2009.
5. Junior Yearling Heifer born Mar. 1, 2009 to May 31, 2009.
6. Intermediate Yearling Heifer born Dec. 1, 2008 to Feb. 28, 2009.
7. Senior Yearling Heifer born Sept. 1, 2008 to Nov. 30, 2008.
8. Junior Champion Female – winner of division 1-7.
9. Junior two year old heifer born March 1, 2008 to Aug. 31, 2008.
10. Senior two year old heifer born Sept. 1, 2007 to Feb 28, 2008.
11. Three year old cow born Sept. 1, 2006 to Aug. 31, 2007.
12. Four year old cow born Sept. 1, 2005 to Aug. 31, 2006.
13. Aged cow born before Sept. 1, 2005.
14. Dry cow – any age.
15. Senior Champion Female – winner of divisions 9-14.
16. Grand Champion Female – winner of divisions 8 and 15.



4-H LLAMA SHOW

CLASS 55

Thursday

DIVISION 1. Showmanship at 3:00 PM in Livestock Show Ring

- a. Senior (15-19 years old)
- b. Intermediate (12-14 years old)
- c. Junior (9-11 years old)

DIVISION 2. Costume Class at 4:30 PM in Livestock Show Ring

- a. Senior member
- b. Intermediate member
- c. Junior member

DIVISION 3. Obstacle Course at 6:30 PM in Livestock Show Ring

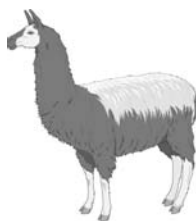
- a. Senior member
- b. Intermediate member
- c. Junior member

Premiums:

1st: \$10.00

2nd: \$7.00

3rd: \$5.00



4-H llamas must be on the fairgrounds by 8:30 AM Thursday and remain until released Sunday at 5:00 P.M.

DUNN FARM

- Registered Holstein Cattle
- Hay
- Farm Fresh Vegetables

Fred & Denise Dunn

207-384-5684

Berwick, Maine

4-H DAIRY GOAT SHOW

CLASS 56

Saturday - 1:00 PM

Entries will be open to 4-H members in York County clubs only.

All Goats must be on the grounds by 8:30 AM Thursday and will be released at 5:00 PM Sunday.

SCHEDULE OF CLASSES:

4-H Fitting and Showmanship

- | | | | |
|--------------------------------------|--------|--------|--------|
| 1. Senior Class – Ages 15 - 19 | \$9.00 | \$7.00 | \$5.00 |
| 2. Intermediate Class – Ages 12 - 14 | \$9.00 | \$7.00 | \$5.00 |
| 3. Junior Class – Ages 9 - 11 | \$9.00 | \$7.00 | \$5.00 |
| 4. Clover Buds – under 9 | | | |

4-H Dairy Goat Show

- All animals must be recorded with the Extension Office by June 30. Animal enrollment forms will be checked prior to show.
- Entries must be sent to the York County Extension Office.

Alpine – Oberhasli – Nubian – Saanen – Lamancha
Toggenberg – Recorded Grades

<i>Division</i>	<i>1st</i>	<i>2nd</i>	<i>3rd</i>
1. Junior Kids – 1 - 12 months	\$5.00	\$4.00	\$2.50
2. Dry Yearlings – 12 - 24 months	\$5.00	\$4.00	\$2.50
3. Milking Yearlings	\$8.00	\$6.00	\$5.00
4. Milkers – 2 - 3 years	\$8.00	\$6.00	\$5.00
5. Milkers – 3 years or older	\$8.00	\$6.00	\$5.00
Junior & Senior Champion		<i>Ribbon</i>	
Reserve Senior Champion		<i>Ribbon</i>	
Grand Champion		<i>Rosette</i>	
Reserve Grand Champion		<i>Rosette</i>	
6. Dam & Daughter, one entry per exhibitor, all breeds combined.	\$10.00	\$7.00	\$6.00
7. Best 3 females any age, 1 must be milker	\$10.00	\$7.00	\$6.00
8. Get of sire, 3 animals any age	\$10.00	\$7.00	\$6.00
9. Best overall Dairy Goat, Chosen from the champions of all breeds		<i>Trophy</i>	

All 4-Hers must clean their own pens before they leave on Sunday.



4-H RABBIT SHOW

CLASS 57

Sunday - 9:00 AM

Rabbits must be in Wednesday between 5 and 8 PM. Open to all 4-H members registered with York County Extension Office with a rabbit project.

Exhibitors may not exhibit more than 1 rabbit.

Showmanship clinic starts at 9:00 AM.

All 4-H members with a rabbit project should be at the rabbit barn by 9 AM.

- DIVISION 1. Showmanship
- a. Senior (15-19 years)
 - b. Intermediate (12-14 years)
 - c. Junior (9-11 years)
 - d. Clover Buds (5-8 years)



- DIVISION 2. Fun Class-Bring a costume for your rabbit.
- a. Senior
 - b. Intermediate
 - c. Junior member
 - d. Clover Buds

- DIVISION 3. Breed classes to be determined after entries have been received.

- DIVISION 4. Best of Show for Seniors, Intermediates, Juniors & Clover Buds.

- DIVISION 5. Breed Identification, youth will be given 3 or 4 rabbits to identify according to breed characteristics.

- a. Senior member
- b. Intermediate member
- c. Junior member

- DIVISION 6. Rabbit judging contest. 4-H members will do the judging.

- a. Senior member
- b. Intermediate member
- c. Junior member



Premiums: 1st - \$2.50 2nd - \$1.75 3rd - \$1.25

All entries will be judged using the Danish System of judging.

4-H Youth Poultry Class 58

Superintendent - Russell Osgood

Cape Neddick, Maine

207-451-3052

POULTRY CHECK-IN

All poultry should be checked in by Thursday August 26, 2010 at 8:30am.

Entries are limited to available cage space. Entries must be accompanied by copies of current Maine livestock liability insurance and pullorum free certificate. Entries are to remain on the fair grounds until Sunday at 5:00pm unless arrangements are made with the superintendent.

Exhibitor is expected to feed, water and care for their birds. Animals must have sufficient feed & water available to them at all times. No feeders or water containers will be provided.

Poultry Showmanship Demonstration / Clinic

Friday August 27th at 5:00pm in the livestock show ring

Show Divisions:	1 st	2 nd	3 rd
Division I - Fitting & Showmanship	3.00	2.00	1.50
Division II - Poultry for Egg Production			
a. Brown Egg Layers	3.00	2.00	1.50
b. White Egg Layers	3.00	2.00	1.50
c. Colored Egg Layers	3.00	2.00	1.50
d. Mixed breed/Backyard pet	3.00	2.00	1.50
Division III - Standard Exhibition Classes (large birds)	3.00	2.00	1.50
Division IV - Bantam Exhibition Classes (bantam birds)	3.00	2.00	1.50
Division V - Poultry for Meat Production			
a. Broilers	3.00	2.00	1.50
b. Turkeys	3.00	2.00	1.50
Division VI – Ducks	3.00	2.00	1.50
Best in Show			
Overall	10.00		
Divisional	5.00		

Standard Poultry Classes

1. **AMERICAN** - Plymouth Rock, Dominique, Wyandotte, Java, Rhode Island Red and White, Buckeyes, Chantecler, Jersey Giants, Lamonas, New Hampshire, Holland, Delaware.
2. **ASIATIC** - Brahma, Cochin, Langshan.
3. **ENGLISH** - Dorking, Redcap, Cornish, Orpington, Sussex, Australorp.
4. **MEDITERRANEAN** - Leghorns, Minorca, Spanish, Blue Andalusian, Ancona, Buttercups, Catalana.
5. **HAMBURGS** - All varieties.
6. **CONTINENTAL** - Campine, Lakenvelder, Polish.

RABBIT SHOW

CLASS 59

Annual Fall Show

York County Rabbit Breeders Association

Sanctioned By The American Rabbit

Breeders Association At

Acton Fairgrounds, Acton Maine

August 28, 2010

Judging Starts 9:00 A.M. Saturday

Maine Turnpike Exit 2 Right On 109

Please enter through gate 3

SHOW COMMITTEE

Show Superintendent

Barn Superintendent

Tim Dubois

Christine Frank

JUDGES

To Be Announced

SHOW SECRETARY

Annette Austin

300 Blanchard Rd., Springvale, Maine 04083

Phone: (207) 324-0331

ENTRIES CLOSE AUGUST 25

This Show is officially sponsoring sweepstakes on the following breeds:

Am. Fuzzy Lops

Netherland Dwarfs

Mini Rex

Mini Satin

Satins

Mini Lops

Holland Lops

Jersey Woollys

Crème D'argent

Entry Fees

Open \$3.00

Youth \$2.50

Fur \$1.50



56th Annual Acton Fair Horse Show

Sunday August 29, 2010

Acton Fairgrounds, Acton, Maine

Sponsored by York Agricultural Association

Judge	Kristen Guadagnino, Manchester, CT
Steward	Lorraine Maurogeorge, Abington, MA
Manager	Cheryl Johnson, Springvale, ME 207-651-3454
Secretary	Jessica Rodriguez, Groton, CT 207-651-3454
Announcer	Michael Kobilarcsik, York, Maine
Course Designer	Cheryl Johnson
Veterinarian on Call	Post Road Veterinary Clinic Wells, ME 207-272-8141
Farrier	William Houston, North Berwick, Maine
Food Service	Available on the grounds
Medical Service	Available on the grounds

PLEASE NOTE:

- All in-state* horses or ponies must have their **COGGINS TESTS** within the last 36 months.
All out-of-state horses or ponies must have their **COGGINS TEST** within the last six months.

Judged show begins at 9:00 A.M.

Unjudged Hunter warm up (7:30-8:45)

Horse Show Rules and Regulations

Exhibitors attending this competition are required to read the following Rules and Regulations and not to enter any animal for exhibition unless they are prepared to comply with them.

1. Fees & Charges

- \$15.00 All Regular Classes Class
- \$15.00 NEHC Pleasure
- \$20.00 All Medal, Championship or Stake Classes
- \$4.00 Per Horse or Pony MHA Trophy Fund
- \$10.00 Hunter Warm-up PERROUND
- \$10.00 POST ENTRY FEE PER HORSE

Entries close August 21, 2010. and must be in writing, signed by the owner or authorized agent and the trainer, must be accompanied by the funds to cover all charges. If owner or exhibitor is under 18 years of age, entry blank must be signed by an adult who assumes responsibilities and risk stated on the entry blank. All classes must be paid for in advance with the show secretary. **NO EXCEPTIONS!**

- Any checks returned for insufficient funds will be charged \$50.00 to cover all costs needed to collect the money.
- GATE PASSES: To receive gate passes your entries MUST be received by August 21, 2010: after this date, passes cannot be issued. Two passes per horse will be issued and mailed to the exhibitor.**

4. **REFUNDS:** Refunds will only be made upon receipt of a veterinarian or doctor's certificate and must be received by the show manager before the end of the show to be considered. Any horse entered and not exhibited shall forfeit fees, unless such certificate is presented.
5. **A NUMBER** will be assigned for each horse at the time of making entry; this number will stand for the entire show and must be displayed whenever the horse is shown.
6. Every animal entered for competition shall be under the control of the COMMITTEE but the ACTON FAIR HORSE SHOW, the YORK COUNTY AGRICULTURAL ASSN, The Show Committee, and its agents and employees will not be responsible for any loss or accident which may occur to rider, driver, groom, or attendant, spectator, animal or equipment at the show; nor will the ACTON FAIR HORSE SHOW, THE YORK COUNTY AGRICULTURAL ASSN., THE Show Committee, its employees, and agents be responsible for the loss or destruction of any property or equipment or damage to or by other animals at the show grounds. Each exhibitor shall hold the ACTON FAIR ASSN., Blameless for any loss or accident which may occur by fire or otherwise.
7. Signing of the entry form constitutes an agreement to forfeit or pay the ACTON FAIR HORSE SHOW AND YORK COUNTY AGRICULTURAL ASSN. the sum of \$100.00 for any liquidated damages if the animal or animals being exhibited are suffering from any contagious or infectious disease.
8. All attendants coming in Charge of horses will be subject to the Orders of the COMMITTEE or its authorized agent and all attendants in charge of horses shall be in attendance during the show at least a quarter of an hour before the appointed time for exhibiting the horse in the SHOW RING; EXHIBITORS are requested to see that their RIDERS and DRIVERS, ATTENDANTS and SERVANTS are neatly dressed on entering the ring.
9. During the time of judging, no person will be allowed in the RING except ATTENDANTS and JUDGES to the class in the ring, and when necessary the grooms in charge of the horse being judged.
10. **ALL PRIZE MONEY** will be paid in money envelopes; show is not responsible for the loss of money envelopes after award. Six ribbons will be awarded in each class with trophies as indicated.
11. All questions not covered by the RULES and REGULATIONS shall be decided by a majority of the SHOW COMMITTEE whose decision shall be final.
12. Every class recognized by MHA will be conducted and judged under the current rules of the MHA, INC.
13. Every class recognized by NEHC will be conducted and judged under the current rules of the NEHC, INC
14. In each hunter division the fence height listed for the first class in the division indicates the height for the stake class.
15. Hunter Division Championships & Reserve Championships based on points will be awarded in the following divisions: Easy Does It, Special, Low, Short Stirrup, Children's Hunter and Schooling Hunter.
16. Lunch Break will be after the last over fence class while jumps are being taken down.
17. **NO DOGS** will be allowed on the grounds
(ACTON FAIR RULE)!

AFFILIATIONS

NEHC RATED “AA”	Short Stirrup Hunter
NEHC RATED “A”	Hunter Pleasure
NEHC RATED “B”	Hunter Seal Equitation, Walk Trot Equitation, Short Stirrup Equitation, Children’s Hunter
NEHC RATED “C”	NEHC Pleasure & Walk Trot Pleasure
MHA CLASS “B”	
MAINE HUNTER/JUMPER ASSOCIATION	

Unjudged 18” Warm-Up Horses & Ponies, from 7:30 to 8:45
 JUDGES CLASSES START AT 9:00

- | | |
|---|-------------------|
| 1. Hunter Breeding Class-Ponies-Open to ponies 14:2H and under To bejudged on conformation, way of moving, quality, substance, soundness and suitability. Weanlings may wear halters; all yearlings and older must show in a bridle. Weanlings and broodmares to show at a walk, all others at a walk and trot. | Trophy |
| 2. Hunter Breeding Class-Horses To bejudged on conformation, way of moving, quality, substance, soundness and suitability. Weanlings may wear halters; all yearlings and older must show in a bridle. Weanlings and broodmares to show at a walk, all others at a walk and trot. | Trophy |
| 3. Short Stirrup Hunter (Fences not to exceed 18”) | \$13,11,9,8,6,5 |
| 4. Short Stirrup Hunter Stake (To be eligible must have been entered, shown & judged in Class 1) | \$20,15,13,12,9,8 |
| 5. Short Stirrup Equitation over fences (<i>Fences not to exceed 18”</i>) | Trophy |
| 6. Short Stirrup Equitation Championship (<i>Fences not to exceed 18”</i>) (To be eligible must have been entered, shown ifejudged in Class 3) | Trophy |
| 7. Easy-Does-It-Hunter (<i>Fences not to exceed 18”</i>) | \$13,11,9,8,6,5 |
| 8. Easy-Does-It Hunter Stake (To be eligible must have been entered, shown & judged in Class 5) | \$20,15,13,12,9,8 |
| 9. Downeast Junior, Mini Medal (Specifications to be posted), Open to residents & non-residents. | Trophy |
| 10. Schooling Hunter (<i>Fences not to exceed 2’3”</i>) | \$13,11,9,8,6,5 |
| 11. Schooling Hunter Stake (To be eligible must have been entered, shown & judged in Class 8) | \$20,15,13,12,9,8 |
| 12. Downeast Children’s Medal (Specifications to be posted), Open to residents & non-residents | Trophy |
| 13. Special Working Hunter (<i>Fences not to exceed 2’6’</i>) | \$13,11,9,8,6,5 |
| 14. Special Working Hunter Stake (To be eligible must have been entered, shown ifejudged in Class 12) | \$20,15,13,12,9,8 |
| 15. Children’s Hunter (<i>Fences not to exceed SM/Med 2’, Lg 2’6”, Horses 3’</i>) | \$13,11,9,8,6,5 |

16. Children's Hunter Stake (To be eligible must have been entered, shown ifejudged in Class 13)	\$20,15,13,12,9,8
17. Low Working Hunter (<i>Fences not to exceed 3'0"</i>)	Trophy
18. Low Working Hunter Stake (To be eligible must have been entered, shown ifejudged in Class 16)	Trophy
19. Hunter Seat Equitation, Under 18 yrs.of age, Over Fences (<i>Fences not to exceed 3'</i>)	Trophy
20. Hunter Seat Equitation Championship (<i>Fences not to exceed 3'6"</i>)(To be eligible must have been entered, shown & judged in Class 19)	Trophy
21. Maine Junior Medal (Specifications to be posted), Open to residents & non-residents	Trophy
22. Hunter Seat Equitation, Under 18 yrs. of age, on the flat (maybe split if entries warrant)	Trophy
23. Leadline Equitation, Open (7yrs. & under) (No child entered may compete in any other under saddle class in this show)	Trophy
24. Walk Trot Equitation-Open- Riders 10 yrs. of age & under. Shall show at a walk, trot or jog only.	Trophy
25. Short Stirrup Hunter under Saddle	Trophy
26. Walk Trot Pleasure, Horse or Pony- Open to riders 10 yrs. of age & under. No child may compete who has previously entered in a class requiring entries to canter or lope.	Trophy
27. Short Stirrup Equitation on the flat	Trophy
28. Walk Trot Equitation Championship. To be eligible, rider must have been entered, shown and judged in Class 24.	Trophy
29. Easy-Does-It Hunter, under saddle	Trophy
30. Schooling Hunter Under Saddle	Trophy
31. Special Working Hunter, under saddle	Trophy
32. Walk Trot Pleasure, Horse or Pony Championship To be eligible must have been shown, entered, shown & judged in Class 26	Trophy
33. Low Working Hunter, under saddle	Trophy
34. Children's Hunter, under saddle	Trophy
35. Hunter Pleasure Horse	Trophy
36. MHA Medallion Pleasure Horse, Open to members & non-members	\$13,11,9,8,6,5
37. NEHC Pleasure Class Open (Horse or pony), Open to members & non-members	Trophy
38. Hunter Pleasure Horse Championship (To be eligible entered, shown & judged in class 35).	\$20,15,13,12,9,8

4-H LIVESTOCK ENTRY BLANK

Send entries to:

York County Extensions Office
 21 Bradeen St., Suite 302
 Springvale, Maine 04083

Please circle the species for this entry - photocopy for each species

Dairy **Beef** **Sheep** **Goats** **Llamas** **Rabbits**

All entered animals must be on the fairgrounds by Thursday at 8:30 A.M. and remain until 5:00 P.M. on Sunday

I hereby enter and agree to exhibit at the Fair this year, subject to the rules of the York County Agricultural Association, the following:

Breed	Division	Date of Birth	Ear Tag#	Tattoo #	Name of Entry	Registration #	Owned?

Name _____ Age _____

Mailing Address _____ County _____

Town _____ State _____ Zip Code _____

Do you plan to enter the open show _____ Yes _____ No (If you plan to bring a camper, follow directions on pages 18 & 19.)

