# ACTON FAIR ENTRY BLANK
# FOR ALL DEPARTMENTS

*– Except Livestock –*

Date _____

**Send to the chairman of the department you are entering.**

| For Office Use |
|---|
| |
| **NO.** |

I hereby enter and agree to exhibit at the fair this year subject to the rules of the York County Agricultural Association the following:

| Class | Division | Description of Entry |
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**Signed** _____

**Mailing Address** _____

**Town** _____ **State** _____ **Zip** _____

**Age**_____